

**Clinton County Gift Wrapping Entry Form**

**Tuesday, July 6, 2:00 p.m.**, Jr Fair Building

Name \_\_\_\_\_

4-H/FFA Age \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

Name of Club \_\_\_\_\_

CONTEST: (Check **ALL**  
that you are entering)

Sat. July 6, 6:30 p.m.

AGE DIVISION:

\_\_\_\_\_ Junior (8-13)

\_\_\_\_\_ Senior (14-18)

\_\_\_\_\_ Cloverbud

\*Participants must bring their own supplies to wrap. The final wrapped gift must not exceed 2' x 2' in size.

Instructions for contests can be found in the Project Requirement Book at [clinton.osu.edu](http://clinton.osu.edu).

**Entry deadline: Turn in the entry form by noon the day of the contest in the Junior Fair office.**