From: Montague, Tracie
To: Saylor, Amanda
Cc: Montague, Tracie; Foxworthy, Ann
Subject: Weekly 4-H Email Update
Date: Friday, September 19, 2025 3:18:37 PM

Weekly 4-H Email Update
September 18, 2025

Dear Members, Volunteers & Parents:

County 4-H Information

-Junior Fair Board
-4-H Camp Counselor
-Junior Fair Thank You Notes
-Junior Fair Sale Exhibitors

State 4-H Information & Opportunities

-Citizenship Washington Focus

General

-OSU Extension Office, Clinton County Office Hours
-Upcoming 4-H Events

County 4-H Information

Junior Fair Board

The board is open to any active 4-H or FFA member age 14 years old by January 1, 2026. Simply complete the application and return it to the Clinton County Extension Office, 111 S. Nelson Avenue, Suite 2, Wilmington, Ohio 45177 by November 1, 2025. Please type the application or write neatly. You may mail, email, or drop off the application. Email to: **montague.18@osu.edu**.

Interviews: First and second-year JFB applicants are REQUIRED to participate in an Interview on November 5 from 5:30-7:30 p.m. at the Clinton County Extension Office. Our staff will communicate with you to select an interview time once we receive your application. Meetings are held at the Fairground and OSUE Office at 6:30 p.m. on the third Monday of each month. Due to school breaks and holidays a couple meetings will be held on the third Tuesday of the month.

Information and applications are available at:

https://clinton.osu.edu/program-areas/4-h-youth-development/youth-opportunities

4-H Camp Counselor

Applicants must be 14 years old, a current 4-H member, and a freshman as of January 1, 2026. Counselors will complete a minimum of 18-21 hours of training from January-June. First time applicants must provide two references. Returning counselor applicants must provide one reference. Counselors serve at 4-H Cloverbud Day Camp and Junior Overnight Camp. Information and applications are available at: https://clinton.osu.edu/program-areas/4-h-youth-development/youth-opportunities. You may mail, email, or drop off the application. Email to: **saylor.160@osu.edu**.

Selection night is Thursday, November 20 from 6-7:30 p.m. and is REQUIRED for first-year, second-year, and third-year applicants at the Clinton County Extension Office. Fourth-year applicants will be contacted if an interview is needed. Our staff will communicate more details on the selection night as applications are turned in.

Junior Fair Thank You Notes

Please take a few minutes to send your junior fair award donor(s) a thank you note. We wouldn't be able to provide awards for the junior fair without our wonderful community donors. If you need a donor name or address, please email foxworthy.1@osu.edu. Most fair awards had a label with the donor's name and address. When writing a thank you note let the donor know you appreciate the award you received and maybe tell them something about your project or about your fair experience this year!

Junior Fair Sale Exhibitors

Our team is preparing checks. Look for information next week on when checks will be mailed to the exhibitors. Checks will be mailed to the address entered in 4-H online at time of enrollment. Please note to keep the buyers list when you receive your check to write thank you notes.

State 4-H Information & Opportunities

Citizenship Washington Focus

Citizenship Washington Focus (CWF) empowers 4-H aged teens between 14 and 18 to become informed and engaged citizens, while also offering expanded opportunities for collaboration, innovation, and inspiration alongside 4-Her's from across the country. 4-Her's will explore their passions, strengthen their leadership, and deepen their understanding of civic life. For more information on CWF, please visit the **Citizenship Washington Focus website.** Contact your county 4-H educator today to receive more information on registration and cost to attend.

The trip is March 24-29, 2026. The trip is $2000, and the county offers scholarships if

selected. If you are interested in applying complete the 2026 Ohio 4-H Achievement Record Application and submit it to the Clinton County Extension office by October 1, 2025. The form can be accessed at https://ohio4h.org/awardsandscholarships. An interview will also be required on October 2.

General Information

Please visit the county website for additional 4-H information: clinton.osu.edu.
Please contact our office with any questions at 937-382-0901.

OSU Extension, Clinton County Office Hours

Our office is open M-TH 8:30-4:30 pm. We continue to respond to phone, email and voice messages during normal office hours (M-F | 8:00 am – 4:30 pm).

Upcoming 4-H Events

October

1 Junior Fair Board Applications Due
1 4-H Officer Books Due to OSUE
6 Senior Fair Board Meeting (Fairground-Expo Center)
9 Carteens, 6-8pm
13 Columbus Day (No pm meetings.)
20 4-H Comm., 7pm
20 4-H Comm., Horse Comm., 7pm & Dog Comm., 6:30pm
27 JFB Selection Night, 5-8pm
29 New Volunteer Orientation, 6:00pm

Key

JFB, Junior Fair Board
SFB, Senior Fair Board
Comm., Committee
Mtg., Meeting
FCS, Family & Consumer Sciences
QA, Quality Assurance
OSUE, Ohio State University Extension

Please visit the county website for additional 4-H information: clinton.osu.edu.
Please contact our office with any questions at 937-382-0901.

Thank you,

Tracie Montague

Tracie Montague
Extension Educator
4-H Youth Development
Ohio State University Extension, Clinton County
111 S. Nelson Ave. Suite 2, Wilmington, OH 45177
937-382-0901
montague.18@osu.edu

This email provides information for 4-H members, Junior Fair for FFA members and Girl Scout members, and Junior Fair events and requirements.