

**Weekly 4-H Email Update**  
**May 15, 2023**

**Dear Members, Volunteers & Parents:**

**Weekly Update Topics:**

- **SWINE Premise ID**
- **A Day in the Ring**
- **Junior Fair Sale Information**
- **Junior Fair Entry Deadlines**
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**SWINE Premise ID**

New swine exhibitors/families need to get a Premise ID by June 1 and submit the number the Extension Office. The form is located at: [https://agri.ohio.gov/wps/portal/gov/oda/divisions/animal-health/forms/premise\\_registration\\_form](https://agri.ohio.gov/wps/portal/gov/oda/divisions/animal-health/forms/premise_registration_form)

**A Day in the Ring**

Goat Exhibitors ages 13-19 years old are invited to participate in the second annual A Day in the Ring event on July 13, 2023, at the Clinton County Fairground. A Day in the Ring is a program presented by the Clinton County 4-H program and friends of the 4-H program to partner differently abled community members with 4-H/FFA members to provide the opportunity to show a livestock project at the Clinton County Fair.

We are looking for 4-H/FFA members 13 – 19 years of age who show goats. You would be asked to attend an orientation, help at a practice day at the fairground, assist on show day, and have at least one coaching sessions with your mentee to get ready for show day!

Program Dates:

OPEN HOUSE/Orientation: June 29, 6:30 p.m., Clinton County Fairground, Swine Barn, 958 W Main Street, Ohio 45177.

PRACTICE DAY: July 6, 6:30 p.m., Clinton County Fair/Swine Barn

FAIR SHOW: Thursday, July 13, 5:00 p.m., Clinton County Fair/Swine Barn

COACHING Session(s): To be arranged between each mentor and mentee.

Interested teens please apply at the following link.

[https://osu.az1.qualtrics.com/jfe/form/SV\\_3lZxFWcFDF5VJbw](https://osu.az1.qualtrics.com/jfe/form/SV_3lZxFWcFDF5VJbw) by June 5.

**Junior Fair Sale Information**

**Sale Enrollment**-Junior Fair members planning to participate in the Junior Fair Sale MUST complete the online sale enrollment. **The deadline is June 1.** It takes TWO minutes to log in and provide basic member information: name, address, club, hobbies, parent name, etc. Members are encouraged to upload a picture! Feel free to use a school picture. Sale enrollment can be done on a phone, computer, or tablet.

Exhibitors are not required to declare species at this time - simply mark any that you plan to exhibit as of today. There is an option to include a photo of the exhibitor that will appear on the sale website. If you choose to add a photo, it must be uploaded at the same time you complete the sale enrollment form. Please note, information submitted will appear in all auction publications.

The deadline is **June 1st, 2023**. Any exhibitor that fails to submit will not have an online entry for the sale. The 2023 Clinton County Jr. Fair Livestock Sale Form is available at <https://form.jotform.com/231205480780148>.

Once you complete the online sale enrollment you will receive an email confirmation from Breeders World, which is the company working with our county to provide the online sale. After members are enrolled there will be links created and set for each member, after the sign-up deadline. Members should be receiving their links by June 10th. The link can be used in buyer's letters, emails or online to share on how to support a member in the jr fair sale. If you have any questions, please email [ccjrsale@gmail.com](mailto:ccjrsale@gmail.com).

Premium ONLY Sale-For 2023 the sale is premium only for all participating project areas. What does that mean? For all exhibitors that participate in the Jr Fair Sale you have the option to participate in the sale and take the animal home OR sell it for market value at the fair. The following animals can be sold for market price during the fair: rabbit, hog, sheep, goat and cattle.

### **Junior Fair Entry Deadlines**

**Please see below for tag ins/check ins.**

1. Remaining Project Registration & Junior Fair Entries
2. Horse Performance Against Standards (PAS) show, Roping show, and Horse fair entries are due June 1.

### **Late Junior Fair Entries**

a. All project entry deadlines will have one calendar week to correct and complete the entry and turn it in with a \$20 fee if originally turned in by the deadline. The entry will be recorded and returned to the parent/volunteer/member at the time of turn in. The corrected entry will be accepted within one calendar week after the original deadline.

Please see the Jr. Fair Requirements for general fair and project information such as project arrival times, project release times, show information, pre-fair judging and sale times, etc. Please make sure Junior Fair Entries are completed and turned in by the deadline. The Enrollment Chart is a great tool to help members know what projects need to be brought in for tag in/check in and what projects require an entry form. (Entry forms are due to Ohio State University Extension by the posted deadline. Entries will not be accepted by email.)

### **Prince & Princess Application**

Cloverbud members interested in running for the Prince/Princess for a Day need to apply by June **15**. Selections will be announced at the County Ambassador Contest on June 20 at 7:00 p.m. at OSUE. The application is available at <https://forms.gle/SuXSCiTk1SbktcsF8>.

### **4-H App**

**For easy to access 4-H information please download the 4-H Now App today at Google Play or the App Store! This is a helpful tool for 4-H and Jr. Fair Information! CLINTON COUNTY 4-H (OHIO)**

### **Mock Judging Contest**

Ohio State ATI Presents: The 1st ever Mock Judging Contest Workout Series!!!

This is a great opportunity for coaches to work alongside their team to develop and learn judging skills. Coaches can walk through the entire event with their participants. (Teams are optional).

Live critiques will be given in front of the livestock by ATI Judging Coach Seth Ebert. Feedback will be given to participants who give oral reasons (coaches are welcome to listen).

There will be three regional opportunities to participate:

OSU ATI - JUNE 3RD - EQUINE CENTER

OSU COLUMBUS - JUNE 17TH - ANIMAL SCIENCES BUILDING

OSU OARDC - JULY 15TH - EASTERN AGRICULTURAL RESEARCH STATION

At least one class per species will be present (beef, swine, sheep, goat). Pre-Registration is mandatory: <https://go.osu.edu/mockjudgingregistration>. This is a FREE event. OPEN TO THE WORLD!!!

### Junior Fair Requirements & Schedule

The Junior Fair Schedule & Requirements Book is available online at [clinton.osu.edu](http://clinton.osu.edu). This is where members find project and junior fair information such as dates, deadlines, judging requirements, special project entry forms, schedule and more. There have been several schedule changes for this year so please review it today. <https://go.osu.edu/juniorfairinfo>

### Quality Assurance (QA)

4-H/FFA members who want to show and/or sell market steers, market hogs, market lambs, market goats, market dairy steers, feeder calves, lactating dairy cattle, market poultry, market rabbits, and lactating dairy goats must attend a Quality Assurance Training at a designated time before the fair.

-Clinton County 4-H/FFA members are required to attend a QA session by **May 24, 2023**.

-All youth have the option of a face-to-face county **approved** certification or may complete the online YQCA certification to meet the county QA requirement by county the deadline. (<https://yqcaprogram.org/>)

-Youth 8-11 must get county approval to complete YQCA online.

-YQCA is the only online certification accepted.

-Parent/Guardian are encouraged to attend a QA session with the exhibitor.

-Youth in Clinton County may attend QA outside the county if it is a certified program and OSUE in Clinton County receives documentation the member participated.

-QA Certification must be completed at least 45 days prior to the start of exhibition.

### Fair Theme

The Junior Fair Board has selected a 2023 fair theme, ***Christmas in July!*** Watch for fun opportunities for you at this year's fair plus fun club events! Think about how your club can utilize the theme at fair. (Shirts, club booth, stall decorations, etc.)

### Camp

Forms are posted!

Jr Camp registration is due May 22. (\$200 and will be at 4-H Camp Graham in Clarkville June 9-13.)

Cloverbud members will have several options this year. We will offer a county day camp at the Clinton County Fair on Friday, June 16. We will also offer a multi-county Cloverbud Camp June 27 & 28 at 4-H Camp Graham. Members may come just for a day (June 27, 12:30 p.m.-7:30 p.m.) or they can attend for the day and stay the night and leave on June 28 at 11:00 a.m.

### Skillathon

As you plan your 4-H season please note Skillathon dates are different this year by department.

Please see dates/times/locations below.

· **Skillathon** is June 22, 2023, from 6-8pm for exhibitors showing poultry, rabbits, goat, sheep, & dairy. Skillathon will be held at the fairground in livestock barns, Peterson, Jr. Fair Building, and Floral Hall.

· **Skillathon** is July 7, 2023, Dog 10:00 am.-2:00 p.m. (LEC), Horse 5-8:00 p.m. (Horse Barn), & Beef 6-8:00 p.m. (LEC)

· **Skillathon** is July 11, 2023, from 9:00 a.m.-12:00 p.m. for Swine (Location-TBD)

### Rabbit Exhibitor Skillathon Information

The topics/stations for the 2023 Rabbit Skillathon include:

1. Body Types
2. Pedigree
3. Feed Tag
4. Faults & Disqualifications
5. Rabbit Examination

A stuffed animal will be used during the skillathon for members to identify or point out items. A few resources to use are Standard of Perfection, Rabbit Resource Book, ARBA Website, and the Skillathon Kit.

### **2023 Junior Fair Livestock Judges**

**Beef-Market Steer/Breeding Heifers/Market Heifer/Feeder Calves**

Seth Miller

**Beef-Showmanship**

Jacob Schwab

**Dairy Showmanship**

Brian Call

**Dairy Breed Show**

Robin Alden

**Market Goat Show**

Jill McKay

**Pygmy Goat Show**

Sarah Covert

**Production Doe, Dairy Goat Show and Showmanship**

Julie Morrow-Shriner

**Market Goat Showmanship**

Madison Schumacher

**Horse Show**

DeeDee Bender

**Horse Roping Show/Open Show Roping**

Tyler Ayers

**Poultry-Market Chickens and Showmanship**

Mark Lange

**Poultry - Market Turkeys & Market Ducks and Showmanship**

Mike Murphy

**Poultry - Fancy Birds & Showmanship**

Jaycee Perry

**Rabbit Show**

Dr. Chris Hayhow

**Market Lamb & Production Ewe Show**

Kalen Poe

**Market Lamb Showmanship**

Madison Schumacher

**Swine - Breeding/Showmanship**

Matthew Nott

Swine - Market

Nathan Day

**Swine - Showmanship**

Jada Johnson

### **OSU Extension, Clinton County Office Hours**

Our office is open M-TH 8:30-4:30 pm. We continue to respond to phone, email and voice messages during normal office hours (M-F | 8:00 am – 4:30 pm).

### **Senior Fair Board Information**

If you have questions about the following topics, please contact the Senior Fair Office at 937-382-4443.  
Open Shows & Judges, Fair Set Up, Fair Clean Up, Wristband Distribution, Camper Rental/Spots &  
Season Pass & Membership Pass

### **Upcoming 4-H Events**

#### **May**

~~15 Beef Project Declaration Deadline~~  
15 Dairy 6:30pm  
18 Counselor Training, 6-8 pm  
22 Jr Camp Registration Due  
22 JFB, 6:30pm (Jr. Fair Office)  
22 Jr Camp Registration Deadline  
29 Memorial Day/OSUE Closed  
31 Counselor Session 2-4pm (MAKE UP)

#### **June**

1 Forms & Entries Deadline  
1 Counselor Training, 6-8 pm (Camp Graham)  
1 Market Rabbit Check In/Tattoo, 6-8pm (Fair-Rabbit Barn)  
3 Tri County Show Series Horse Show, 9am (Warren County)  
5 SFB, 7pm (Fair office)  
9-13 4-H Junior Camp (4-H Camp Graham)  
12 4-H Comm., 7pm  
15 Cloverbud Camp Prep Session, 2-4pm  
15 Prince & Princess for a Day Deadline  
16 Cloverbud Day Camp, 9:30am-4pm (Fairground)  
17 PAS Horse Show, 9am (Fair-Horse Area)  
19 Juneteenth Observed/OSUE Closed  
20 County Ambassador, King & Queens Contest, 4:30pm & 7pm  
22 Skillathon, 6-8pm (Fair-All Barns) & Pollorum Testing (Jr Fair Building Shelter)  
22 Creative Writing Projects Due, 4:30pm  
22 Fair Booth Entry Forms Due  
25 Tri County Show Series Horse Show, 9am (Clinton County)  
26 Dog Comm., 6:30pm & Horse Comm., 7pm  
26 JFB, 6:30pm (Fair-Jr Fair Office)  
27 Multi-Co Cloverbud Day Camp, 9:30am-4pm (4-H Camp Graham)  
28 Multi-Co Cloverbud Day Camp, 9:30am-4pm (4-H Camp Graham)  
29 Shooting Sports Judging, 9am (Clinton County Sportsman Association)

#### **Key**

JFB, Junior Fair Board  
SFB, Senior Fair Board  
Comm., Committee  
Mtg., Meeting  
FCS, Family & Consumer Sciences  
QA, Quality Assurance  
OSUE, Ohio State University Extension

Please visit the county website for additional 4-H information: [clinton.osu.edu](http://clinton.osu.edu).  
Please contact our office with any questions at 937-382-0901.

Thank you,  
Tracie Montague

**Tracie Montague**

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