

**Weekly 4-H Email Update**  
**June 8, 2023**

**Dear Members, Volunteers & Parents:**

Please notice a lot of fair information has been added this week. There are many extra contests, events, deadlines, and requirements! You can also find important Junior Fair information at [clinton.osu.edu](http://clinton.osu.edu) and on the 4-H app.

**Weekly Update Topics:**

**Junior Fair Wristband Pick Up**  
**Senior Fair Board Information**  
**Junior Fair Shirts**  
**Stock the Trailer**  
**Junior Fair Tree Contest**  
**4-H Creative Writing**  
**Pollorum Testing (Poultry Department)**  
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**Junior Fair Wristband Pick Up**

All 4-H/FFA members, Cloverbud members, and volunteers need to pick up a fair wristband at one of the designated times before fair. The wristbands allow members and volunteers to get in during the week for free.

July 5, 12-7pm Expo Building

July 6, 12-7pm Expo Building

July 7, 12-4pm Expo Building and 4:30-7pm 4-H Pavilion

**Senior Fair Board Information**

If you have questions about the following topics, please contact the Senior Fair Office at 937-382-4443. Open Shows & Judges, Fair Set Up, Fair Clean Up, Wristband Distribution, Camper Rental/Spots & Season Pass & Membership Pass.

**Please visit their new website for updated information at [clintoncountyfairgrounds.com](http://clintoncountyfairgrounds.com)**

Also check Facebook for Senior Fair Updates!

We will let you know when printed fair books are available!

\*\*\*Baked Goods is back this year so check the fair book for details!

**Junior Fair Shirts**

Information coming soon on how to order your 2023 Junior Fair shirt!

**Stock the Trailer**

The Junior Fair Board is working with Farm Credit to fight hunger in our community. Stock the trailer will be conducted during the week of fair to collect needed items for local food pantries. Items needed include mac & cheese, ramen noodles, canned fruit, spaghetti and sauce, water, pork and beans, soup, peanut butter, canned vegetables. If you have any questions, contact the OSUE office before fair at 937-382-0901 or stop in the Jr Fair Office during fair. You can bring the items right to the trailer during fair week to

stock the trailer. After the fair items will be delivered to county food pantries. Watch for more information coming soon!

### **Christmas Tree Contest**

This year the **Junior Fair Board is sponsoring a Christmas Tree contest to beautify the Junior Fair barn area.** Drop off is at the Jr Fair Building on July 5<sup>th</sup> from 3-7:00 p.m. or July 7<sup>th</sup> from 4:00-7:00 p.m. The awards will be presented on July 9<sup>th</sup> at 6:00 p.m. Trees **MUST** be removed by **NOON** on Saturday, July 15<sup>th</sup>.

All trees must be able to stay outside or inside. Tree size is optional. Trees must be decorated to showcase the spirit of 4-H and or FFA and the fair theme: Christmas in July. Trees will be judged on creativity, elements of design, and how well they showcase the fair theme and the spirit of 4-H and/or FFA.

### **4-H Creative Writing**

If you are a member taking 4-H Creative Writing this year, please make sure to turn in your writing project to the OSUE Office by June 22.

### **Pullorum Testing (Poultry Department)**

Pullorum testing is required on all birds over 4 months of age. Pullorum and AI testing are required to be tested every 12 months. You must provide a copy of this testing on the day of check in. If you cannot provide hatch papers showing the testing results that are dated less than 12 months you must have your birds tested for Pullorum if hatch papers or proof of Pullorum/NPIP free testing within the past 365 days are not available, the exhibitor must have the bird or birds tested during the county Skillathon. Please see the breakdown for testing requirements per exhibitor in the Poultry Project Requirements posted online. June 22, 6-8pm. The breakdown for testing requirements per exhibitor, not family, are listed below:

If you have 1 bird you need to have 1 bird tested.

If you have 2-5 birds you need to have 2 birds tested.

If you have 6 or more birds you need to have 3 birds tested.

### **Fair Booth**

Booth request forms are due June 22 if your club wants to design and put up a booth in the Junior Fair Building for fair week. The Junior Fair Theme is Christmas in July. Check the Junior Fair Schedule for set up times and clean up times. The form is online or in the office.

<https://clinton.osu.edu/sites/clinton/files/imce/Jr.%20Fair%20Booth%20Space.pdf>

### **Cooking Challenge-All Members & Cloverbud Members**

Cloverbud Cooking Challenge

Saturday, July 8, Peterson Building

5:30 p.m., Cloverbuds

Entry Deadline: Noon the day of event.

Awards will be presented after each division.

The Cooking Challenge is open to ANY 4-H Cloverbud member 5-8 years of age as of Jan. 1, current year.

The goal is to introduce Cloverbud members to the Cooking Challenge process. Cloverbud contestants will have **15 minutes** to set up, prepare product and clean up. Cloverbuds may participate as an individual or in a team of two. This is their chance to be creative and have fun. Cloverbud members will all receive participation ribbons.

**Recipe:** <https://clinton.osu.edu/sites/clinton/files/imce/2023%20Cooking%20Challenge.pdf>

Cooking Challenge (Beginner, Intermediate & Advanced)

Saturday, July 8, Peterson Building

6:30 p.m., Beginner, Intermediate & Advanced, Peterson Building

Entry Deadline: July 8 at noon in the Junior Fair Office

Awards will be presented after each division.

The Cooking Challenge is open to any 4-H member.

The purpose of the cooking challenge is to demonstrate food preparation skills by preparing a recipe using safe work habits. Participants will also gain knowledge in product evaluation. After entries are received, a final schedule will be posted during the fair.

Contestants will have **30 minutes** to set up, prepare product and clean up. There is to be no talking or other communication between audience and 4-H'ers. Working table space will be provided. Participants are to bring their own ingredients, utensils, and necessary appliances. All participants are to use the recipes found in this section.

Judging results are based on food preparation, clean up and the finished product. All preparation, including measuring, needs to be done before the judge unless otherwise stated in the recipe.

It is suggested that a serving be placed on a separate plate/bowl/etc. for the judge to view. (Ex: a piece of pie or cake to be cut and placed on a serving plate, or a serving of salad to be spooned out of the entire recipe and placed on a salad plate).

\*\*\*\*Please note the recipe for the Advance Taco recipe has been updated. Members need 1 lb. ground beef.

**Recipes:** <https://clinton.osu.edu/sites/clinton/files/imce/2023%20Cooking%20Challenge.pdf>

### **2023 Sewing Challenge**

Saturday, July 8 in the Peterson Building

Begins at 6pm. Sign-up by noon that day at Junior Fair Office or during judging.

Each age group will have a different task to complete. The work will be done on pre-cut sample size items of 100% cotton or cotton blend. All contest supplies will be provided. Participants will have 30 minutes to complete the task. Judging is based on neatness, technique, time management, and the finished item.

Information can be found at <https://clinton.osu.edu/program-areas/4-h-youth-development/project-requirements>.

### **Cake Decorating Fair Prep Workshop**

The county fair judging will be here before we know it. As you plan on your cake decorating project, Jean Singleton, who did the cake decorating workshops for the beginners wanted to do a session for any members who would like to attend an informational meeting on what to expect at judging, requirements, etc.

Make sure to bring your project books with you. The session will be on Friday, June 30, 2023, beginning at 1 p.m. to 2:30 p.m. in the Community Room at the Extension Office.

Please sign up at the link: <https://www.signupgenius.com/go/904044CAFAA23A6F94-cake>

### **Junior Fair Sale Information**

Premium ONLY Sale-For 2023 the sale is premium only for all participating project areas. What does that mean? For all exhibitors that participate in the Jr Fair Sale you have the option to participate in the sale and take the animal home OR sell it for market value at the fair. The following animals can be sold for market price during the fair: rabbit, hog, sheep, goat and cattle.

### **Prince & Princess Application**

Cloverbud members interested in running for the Prince/Princess for a Day need to apply by June **15**.

Selections will be announced at the County Ambassador Contest on June 20 at 7:00 p.m. at OSUE. The application is available at <https://forms.gle/rss7Xoz3fiAphNLp8>.

## 4-H App

For easy to access 4-H information please download the 4-H Now App today at Google Play or the App Store! This is a helpful tool for 4-H and Jr. Fair Information! CLINTON COUNTY 4-H (OHIO)

## Junior Fair Requirements & Schedule

The Junior Fair Schedule & Requirements Book is available online at [clinton.osu.edu](http://clinton.osu.edu). This is where members find project and junior fair information such as dates, deadlines, judging requirements, special project entry forms, schedule and more. There have been several schedule changes for this year so please review it today. <https://go.osu.edu/juniorfairinfo>

## Fair Theme

*Christmas in July*

## Skillathon

As you plan your 4-H season please note Skillathon dates are different this year by department. Please see dates/times/locations below.

**Skillathon** is June 22, 2023, from 6-8pm for exhibitors showing poultry, rabbits, goat, sheep, & dairy. Skillathon will be held at the fairground in livestock barns, Peterson, Jr. Fair Building, and Floral Hall.

**Skillathon** is July 7, 2023, Dog 10:00 am.-2:00 p.m. (LEC), Horse 5-8:00 p.m. (Horse Barn), & Beef 6-8:00 p.m. (LEC)

**Skillathon** is July 11, 2023, from 9:00 a.m.-12:00 p.m. for Swine (Swine Barn)

## Rabbit Exhibitor Skillathon Information

The topics/stations for the 2023 Rabbit Skillathon include:

1. Body Types
2. Pedigree
3. Feed Tag
4. Faults & Disqualifications
5. Rabbit Examination

A stuffed animal will be used during the skillathon for members to identify or point out items. A few resources to use are Standard of Perfection, Rabbit Resource Book, ARBA Website, and the Skillathon Kit.

**\*\*Poultry and Beef study information is available at [clinton.osu.edu](http://clinton.osu.edu) under 4-H & skillathon.**

## OSU Extension, Clinton County Office Hours

Our office is open M-TH 8:30-4:30 pm. We continue to respond to phone, email and voice messages during normal office hours (M-F | 8:00 am – 4:30 pm).

## Upcoming 4-H Events

### June

9-13 4-H Junior Camp (4-H Camp Graham)

12 4-H Comm., 7pm

15 Cloverbud Camp Prep Session, 2-4pm

15 Prince & Princess for a Day Deadline

16 Cloverbud Day Camp, 9:30am-3:30pm (Fairground)

17 PAS Horse Show, 9am (Fair-Horse Area)

19 Juneteenth Observed/OSUE Closed

20 County Ambassador, King & Queens Contest, 4:30pm & 7pm

22 Skillathon, 6-8pm (Fair-All Barns) & Pollorum Testing (Jr Fair Building Shelter)

22 Creative Writing Projects Due, 4:30pm

22 Fair Booth Entry Forms Due

25 Tri County Show Series Horse Show, 9am (Clinton County)

26 Dog Comm., 6:30pm & Horse Comm., 7pm

26 JFB, 6:30pm (Fair-Jr Fair Office)

27 Multi-Co Cloverbud Day Camp, 9:30am-4pm (4-H Camp Graham)

28 Multi-Co Cloverbud Day Camp, 9:30am-4pm (4-H Camp Graham)  
29 Shooting Sports Judging, 9am (Clinton County Sportsman Association)

### July

3 Ambassador & Royalty Fair Prep, 1-3pm  
3 SFB, 7pm (Fair office)  
4 July 4th/OSU Closed  
5 Junior Fair Building BOOTH Set Up, 3-7pm (Fair-Jr. Fair Bldg.)  
7 Pre-Fair Judging, 9 am (Fair-Peterson Bldg.)  
7 Junior Fair Building PROJECT MOVE IN, 4-7pm (Fair-Jr. Fair Bldg.)  
7 Jr Fair Dog Agility, 10am (LEC)  
8-15 Clinton County Junior Fair  
24 JFB, 6:30pm (Fair-Jr Fair Office)  
26-Aug 6, Ohio State Fair (Columbus)  
25 Camp Counselor Review Interviews, 9-11am & 2-4pm

### Key

JFB, Junior Fair Board  
SFB, Senior Fair Board  
Comm., Committee  
Mtg., Meeting  
FCS, Family & Consumer Sciences  
QA, Quality Assurance  
OSUE, Ohio State University Extension

Please visit the county website for additional 4-H information: [clinton.osu.edu](http://clinton.osu.edu).  
Please contact our office with any questions at 937-382-0901.

Thank you,  
Tracie Montague

This email provides information for 4-H members, Junior Fair for FFA members, and Junior Fair events and requirements.

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