Clinton County Junior Fair Building Booth Space Request

2026

NAME OF CLUB/CHAPTER/ORGANIZATION_____

_____

NAME OF PERSON MAKING REQUEST_____

_____

DATE_____

TELEPHONE NUMBER_____

NUMBER OF MEMBERS IN CLUB_____

INDICATE EQUIPMENT INTERESTS: (check)

_____wall space _____uprights _____others

Each club may only have one booth.

Exhibit <u>Booth Set-Up</u> will be on Monday, <u>July 6, 3 p.m. – 7 p.m.</u>

<u>Project Move In will be Wednesday, July 8, 4-7:00 p.m.</u> Projects must be in place by 7 p.m., July 8.

Junior Fair Building exhibits will be released from 9:00 a.m. to 11:00 a.m. the final day of the fair.
Exhibits not picked up at this time will be discarded immediately following the fair.
NO ELECTRIC AVAILABLE!
Clubs not completing a request form will not be afforded a club booth space.

RETURN THE BOOTH REQUEST FORM TO EXTENSION OFFICE BY JUNE 18.