

## Clinton County Jr Fair Market Lamb Project Entry Form

DUE May 1st to Extension Office- **With Side and Front Profile and Clear Scrapie tag photo's** **SEE PAGE 2**

Exhibitor Name \_\_\_\_\_ Birthdate \_\_\_\_\_  
Parent/ Guardian Name \_\_\_\_\_ Phone # \_\_\_\_\_  
4-H Club/ FFA Chapter \_\_\_\_\_ Advisor \_\_\_\_\_

Exhibitor may enter 4 Market Projects Total

Market Class- Can be either Male or Female and will be in contest for Champion Overall market animal

Homegrown Y/N

_____	Full Scrapie ID _____
_____	Full Scrapie ID _____
_____	Full Scrapie ID _____
_____	Full Scrapie ID _____

I certify that I had possession of the identified project animal(s) listed on this entry by the required May 1st ownership/possession deadline.

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Advisor Signature \_\_\_\_\_ Date \_\_\_\_\_

## Clinton County Jr Fair Market Lamb Project Identification Form

**Complete 1 Entry Form per Animal- This must be attached to Page 1 Entry form**

Exhibitor Name	_____	Birthdate	_____
Parent/ Guardian Name	_____	Phone #	_____
4-H Club/ FFA Chapter	_____	Advisor	_____
Full Scrapie ID	_____		

**Upload Photos in correct box or affix photos in boxes with Exhibitor Name and Full Scrapie ID number on the back of each photo.**

Left Full Body Profile

Right Full Body Profile

Affix Photo here with Exhibitor Name and Full Scrapie Number ID written on the back of the photo

Affix Photo here with Exhibitor Name and Full Scrapie Number ID written on the back of the photo

Outside of the Scrapie tag

Inside of the Scrapie Tag

Affix Photo here with Exhibitor Name and Full Scrapie Number ID written on the back of the photo

Affix Photo here with Exhibitor Name and Full Scrapie Number ID written on the back of the photo