**2019 CLINTON COUNTY**

**HOMEMAKERS’ 4-H**

**AWARD APPLICATION**

(For members 14 years of age and older as of the current year)

The Clinton County Homemakers is a volunteer organization, whose purpose is strengthening individuals through education, community service and leadership development. We encourage progressive improvement of our home and community life.

**Purpose of Award:** As a Clinton County organization for Family and Consumer Sciences, through this award, we encourage and promote the development of homemaking skills, education and leadership development.

The organization will award one $200 non-renewable scholarship to a deserving current year 4-H participate in a field related to skills in family and consumer sciences in the home, community service and leadership development.

Return application to the OSU Extension Office **by June 17, 2019,** att: Clinton Co. Homemakers.

**Interviews with applicant by appointment only on June 26 at the Clinton County Extension Office.** Award to be presented during **Creative Projects Award ceremony at fair**.

Winning applicant will be notified by mail or telephone.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age as of January 1st\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in 4-H: \_\_\_\_\_\_\_

**Complete the following on a separate sheet of paper:**

1. List 4-H Family and Consumer Sciences projects completed and what was done, in what year,

club participation and county participation.

2. Describe your leadership activities in 4-H, school, home, church and your community.

3. Explain how you used what you have learned from your 4-H Home Economics activities

other than your fair activities.

4. Describe what 4-H Family and Consumer Science projects have meant to you and your family.

(200 words or less).

Examples of project work & growth (Binder or folder display)

Please sign and date below certifying that information provided is true to the best of your knowledge.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_