CLINTON COUNTY JUNIOR FAIR

LLAMA AND ALPACA

ENTRIES DUE <u>JUNE 1</u>

Name of Exhibitor _____

Mailing Address _____

City _____ State _____ Zip _____

Phone _____

Town Where Animals are Kept _____

Lot #	Animal Identification (eartag #, tattoo, etc.)	Breed	Animal birth Date

Total number of animals _____

By signing this entry form, I agree to abide by the rules set forth by the Clinton County Junior Fair. I understand that the Clinton County Fair assumes no liability, legal or otherwise for any injuries or damages that may occur. I have also thoroughly read ALL the rules as listed in the Clinton County Junior Fair Requirement Book.

4-H Exhibitor's signature _____

Parent/Legal Guardian signature: _____