

4-H ADVISOR - MAIN CLUB CONTACT

Please complete this form annually for club contact information.

Clinton County

2012

Club: _____ This club is now in its _____ year.

Date: _____ Where does your club hold meetings? _____

When are your meetings? _____

FOR OFFICE USE ONLY

County Code: _____ Club Code: _____ Advisor Code: _____

Last Name: _____ First Name: _____ M.I. _____

Address: _____ City: _____ State: _____

Zip _____ Day Phone: _____ Evening Phone _____

E-Mail address: _____

Years as an Advisor: _____ Gender: _____

___ Art & Communication

___ Careers & Economics

___ Beef

___ Clothing

___ Vet Science

___ Dairy

___ Dog

___ Engineering

___ Goat

___ Field & Garden Crop

___ Food & Nutrition

___ Horse

___ Health & Family Life

___ Home Environment

___ Rabbit

___ Junior Leadership

___ Natural Resources

___ Other

___ Photography

___ Poultry

___ Swine

___ Sheep

___ Small Animals

___ Cloverbud

Please list any new club advisors _____

Please have each volunteer complete an enrollment form. All completed volunteer forms must be turned in with enrollment on or before April 1st.

All new 4-H club advisors must complete entire volunteer selection process through the Extension Office by April 15 to serve as an active advisor for 2012.

4-H programs, projects and activities conducted by this club are available to boys and girls on a nondiscriminatory basis without regard to race, color, creed, handicap or national origin.

Advisor Signature: _____