

**CLINTON COUNTY FAIR  
JUNIOR FAIR BUILDING EXHIBIT SPACE REQUEST**

NAME OF CLUB/CHAPTER/ORGANIZATION \_\_\_\_\_

NAME OF PERSON MAKING REQUEST \_\_\_\_\_

DATE \_\_\_\_\_ TELEPHONE NUMBER \_\_\_\_\_

NUMBER OF MEMBERS IN CLUB \_\_\_\_\_

INDICATE EQUIPMENT INTERESTS: (check)

\_\_\_\_\_ wall space

\_\_\_\_\_ uprights

\_\_\_\_\_ others \_\_\_\_\_

**Exhibit Booth set-up will be on July 7, 10-3 p.m..**

**Projects must be in place by 3 p.m. July 7**

**Exhibits remain in place until 3:00 p.m. the final day of the fair. Exhibits not picked up at this time will be discarded.**

Clubs not completing request form will not be afforded a club booth space.

**RETURN THIS FORM TO EXTENSION OFFICE BY JUNE 22**