

# JUNIOR ACHIEVEMENT AWARD CRITERIA FORM

(All items marked should be completed as of Jan 1<sup>st</sup>. This is a cumulative record from ALL years of 4-H work, not just the year the form is being submitted. **Please indicate the activity completed AND the year it was completed.** Additional pages may be added)

Name: \_\_\_\_\_ Club: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Advisor Signature: \_\_\_\_\_

## (1) GENERAL REQUIREMENTS (Must meet all 3)

Select one of the following 3:

- \_\_\_\_\_ Have completed at least 1st/2nd year of Traditional Club Work (White Clover Award)
- \_\_\_\_\_ Have completed at least 3rd/4th year of Traditional Club Work (Green Clover Award)
- \_\_\_\_\_ Have completed at least 5th/6th year of Traditional Club Work (Gold Clover Award)
- \_\_\_\_\_ 13 & Under as of January 1<sup>st</sup>
- \_\_\_\_\_ 4-H Member in good standing for the Current Year

## (2) LEADERSHIP (Must have a minimum of: 10 points-White Clover Award, 15 points-Green Clover Award, 20 points-Gold Clover Award)

- |   |   |
|---|---|
| _____ Fashion and Nutrition Board (5)                     | _____ County Club Officer (10)              |
| _____ CIT at Cloverbud Camp (10)                          | _____ Mentor younger 4-Her with project (5) |
| _____ Host or organize Educational Tour for your club (5) | _____ Show Committee Member (5)             |
| _____ Led a pledge at a local club meeting (5)            | _____ Taught County 4-H Workshop (10)       |
| _____ Leadership Projects (5)                             | _____ Taught at a Club 4-H Workshop (5)     |
| _____ Local Club Officer (5)                              | _____ Volunteer at a County 4-H Event (5)   |
| _____ Local Club Committee Chairman (5)                   | _____ Other (Specify) (5): _____            |

## (3) 4-H PROMOTION (Must have a minimum of 0 items-White Clover Award, 1 Item-Green Clover Award, 1 Item-Gold Clover Award)

- \_\_\_\_\_ 4-H Day Assistant
- \_\_\_\_\_ Assist with educational display or exhibit at the fair (Jr. Fair Board Posters, Calf Petting Zoo, Ag Adventures Display, etc.)
- \_\_\_\_\_ Have written published news articles for your local club
- \_\_\_\_\_ Host and/or maintain 4-H Club web site
- \_\_\_\_\_ Participation in an organized member recruitment effort (ie. club recruitment program, school visit, 4-H Week Activity, etc.)
- \_\_\_\_\_ Radio or TV Appearances promoting 4-H

## (4) PROJECT WORK (Must have a minimum of 1 Item-White Clover Award, 2 Items-Green Clover Award, 3 Items-Gold Clover Award)

- |                               |                                |                                   |
|-------------------------------|--------------------------------|-----------------------------------|
| _____ Beef & Steer            | _____ Goats                    | _____ Personal Dev.               |
| _____ Child Care              | _____ Health                   | _____ Poultry                     |
| _____ Clothing                | _____ Home Decorating & Design | _____ Rabbits                     |
| _____ Communications          | _____ Home Equipment           | _____ Self-determined Area: _____ |
| _____ Conservation/Nat. Res.  | _____ Horses                   | _____ Sheep                       |
| _____ Dairy                   | _____ Introduction to 4-H      | _____ Small Animals/Pets          |
| _____ Dogs                    | _____ Leisure Activities       | _____ Swine                       |
| _____ Field Crops & Gardening | _____ Llama                    | _____ Tech./Mech. Sci.            |
| _____ Food & Nutrition        | _____ Miscellaneous Area       | _____ Veterinary Science          |
| _____ Genealogy               | _____ Money Management         |                                   |

Name of Project(s): \_\_\_\_\_

What did you learn: \_\_\_\_\_

How did you do? (grade, placing, etc.) \_\_\_\_\_

**(5) 4-H CITIZENSHIP & COMMUNITY SERVICE** (Must have a minimum of 1 Item-White Clover Award, 1 Item-Green Clover Award, 2 Items-Gold Clover Award)—Each project completed is considered 1 item. Multiple projects can be listed for each line item.)

- \_\_\_\_\_ Participate in community service projects with your 4-H group.
- \_\_\_\_\_ Participate in community service projects as part of your 4-H project.
- \_\_\_\_\_ Plan, organize, and conduct a major community service project with a 4-H club.
- \_\_\_\_\_ Citizenship Activities *Any one of the following completes this item:*
  - 4-H International Study Program or Host Family, Washington Focus/Heritage Tour, Citizenship Track at 4-H Expo, Election Day Teen Volunteer, Volunteer for a Political Campaign, Assist with Voter Registration Drive, Visit and Observe a session of the Ohio House of Representatives, Ohio Senate, or U.S. Congress, Observe a local government official at their job for a day, observe at least three county or municipal court trials, tour a local government agency, attend a County Commission meeting, attend a School Board meeting, attend a township trustee or city council meeting

Name of community service: \_\_\_\_\_  
 What did you do? Or How did you participate? \_\_\_\_\_  
 What did this project accomplish? \_\_\_\_\_

Name of community service: \_\_\_\_\_  
 What did you do? Or How did you participate? \_\_\_\_\_  
 What did this project accomplish? \_\_\_\_\_

**(6) 4-H PARTICIPATION** (Must have a minimum of: 20 points-White Clover Award, 30 points-Green Clover Award, 40 points-Gold Clover Award)

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|---|---|
| _____ Attended county 4-H recognition program (10)                                  | _____ County Workshop (10)  |
| _____ Attended or participated in another county's fair event (10)                  | _____ District Health & Safety Speaking (15)  |
| _____ 4-H Club Scrapbook (5)  | _____ Horse PAS Show (5)  |
| _____ 4-H University/Officers Training (10)   | _____ Learned 4-H Pledge and motto (5)  |
| _____ Aid Operation Military Kids Program (5)                                       | _____ Participated in local club banquet or recognition program (5)                 |
| _____ Attended an Educational Tour (5)  | _____ Local Committee Member (fundraising, community service, club booth, etc.) (5) |
| _____ Club Committee Member (decorations, fundraising, community service, etc.) (5) | _____ Made a motion or seconded a motion at a local club meeting (5)                |
| _____ Club Demonstration/Talk (5)   | _____ Ohio Teen & Volunteer Conference (10)   |
| _____ Club Workshop (5)   | _____ "Share the Fun" Talent Show (10)  |
| _____ County 4-H Camp (10)  | _____ Showmanship Participant (5)   |
| _____ County Demonstration Contest (10)   | _____ State Demonstration Contest (15)  |
| _____ County Fair Participant (10)  | _____ State Fair Participant (15)   |
| _____ County Fair Asst (Display Barn Guard, OA etc. NOT Show Committee) (5)         | _____ State Fair Showmanship Participant (15)                                       |
| _____ County Livestock Judging Contest (10)   | _____ State Livestock Judging Contest (15)  |
| _____ County Health & Safety Speaking, Creed, or Pledge Event (10)                  | _____ State Safety Speaking Contest (15)  |
| _____ County Secretary's Book Contest (5)   | _____ State Skill-a-Thon (15)   |
| _____ County Skill-a-Thon (10)  | _____ State Workshop/Clinic (15)  |
| _____ County Quality Assurance Training (10)  | _____ Summer Judging Participant (10)   |
|   | _____ Super Showmanship Participant (10)  |

**(7) NON-4-H ACTIVITIES** (Must have a minimum of: 1 Item-White Clover Award, 2 Items-Green Clover Award, 3 Items-Gold Clover Award)

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|-------------------------|---------------------------------|----------------------------------|
| _____ Boy/Girl Scouts   | _____ Honor Roll                | _____ Other _____                |
| _____ Breed Association | _____ Music (Choir/Band Member) | _____ Part-Time Job              |
| _____ Campfire          | _____ Theatrical Production     | _____ School/Co-Op Club Member   |
| _____ Church Member     | _____ Officer/Volunteer for a   | _____ Sports Team (Member/Coach) |
| _____ Grange            | _____ Non-4-H Group/Activity    | _____ Student Council Member     |