

# EXAMPLE

## JUNIOR ACHIEVEMENT AWARD CRITERIA FORM

(All items marked should be completed as of Jan 1<sup>st</sup>. This is a cumulative record from ALL years of 4-H work, not just the year the form is being submitted. **Please indicate the activity completed AND the year it was completed.** Additional pages may be added)

Name: Chris Clover Club: 4-Us 4-Hers Date: January 15, 2013

Parent Signature: Susie Clover Advisor Signature: Billie Belerinyou

### (1) GENERAL REQUIREMENTS (Must meet all 3)

Select one of the following 3:

- Have completed at least 1st/2nd year of Traditional Club Work (White Clover Award)
- Have completed at least 3rd/4th year of Traditional Club Work (Green Clover Award)
- Have completed at least 5th/6th year of Traditional Club Work (Gold Clover Award)
- 13 & Under as of January 1<sup>st</sup>
- 4-H Member in good standing for the Current Year

### (2) LEADERSHIP (Must have a minimum of: 10 points-White Clover Award, 15 points-Green Clover Award, 20 points-Gold Clover Award) 15 points

- |  |  |
|--|--|
| <input type="checkbox"/> Fashion and Nutrition Board (5)   | <input type="checkbox"/> County Club Officer (10)              |
| <input type="checkbox"/> CIT at Cloverbud Camp (10)  | <input type="checkbox"/> Mentor younger 4-Her with project (5) |
| <input checked="" type="checkbox"/> <u>09</u> Host or organize Educational Tour for your club (5) <u>Tour to Pearl Valley Cheese Plant</u> | <input type="checkbox"/> Show Committee Member (5)             |
| <input checked="" type="checkbox"/> <u>07-09</u> Led a pledge at a local club meeting (5)  | <input type="checkbox"/> Taught County 4-H Workshop (10)       |
| <input type="checkbox"/> Leadership Projects (5)   | <input type="checkbox"/> Taught at a Club 4-H Workshop (5)     |
| <input checked="" type="checkbox"/> <u>08</u> Local Club Officer (5) <u>Recreation Leader</u>  | <input type="checkbox"/> Volunteer at a County 4-H Event (5)   |
| <input type="checkbox"/> Local Club Committee Chairman (5)   | <input type="checkbox"/> Other (Specify) (5): _____            |

### (3) 4-H PROMOTION (Must have a minimum of 0 items-White Clover Award, 1 Item-Green Clover Award, 1 Item-Gold Clover Award) 1 Items

- 4-H Day Assistant
- Assist with educational display or exhibit at the fair (Jr. Fair Board Posters, Calf Petting Zoo, Ag Adventures Display, etc.)
- Have written published news articles for your local club
- Host and/or maintain 4-H Club web site
- Participation in an organized member recruitment effort (ie. club recruitment program, school visit, 4-H Week Activity, etc.)
- 08 Radio or TV Appearances promoting 4-H Chatted with Stan Robinson at the Fairfield Co. Fair about my 4-H project

### (4) PROJECT WORK (Must have a minimum of 1 Item-White Clover Award, 2 Items-Green Clover Award, 3 Items-Gold Clover Award) 2 Items

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Beef & Steer                                | <input type="checkbox"/> Goats                    | <input type="checkbox"/> Personal Dev.               |
| <input type="checkbox"/> Child Care                                  | <input type="checkbox"/> Health                   | <input type="checkbox"/> Poultry                     |
| <input type="checkbox"/> Clothing                                    | <input type="checkbox"/> Home Decorating & Design | <input type="checkbox"/> Rabbits                     |
| <input type="checkbox"/> Communications                              | <input type="checkbox"/> Home Equipment           | <input type="checkbox"/> Self-determined Area: _____ |
| <input checked="" type="checkbox"/> <u>09</u> Conservation/Nat. Res. | <input type="checkbox"/> Horses                   | <input type="checkbox"/> Sheep                       |
| <input checked="" type="checkbox"/> <u>07-09</u> Dairy               | <input type="checkbox"/> Introduction to 4-H      | <input type="checkbox"/> Small Animals/Pets          |
| <input type="checkbox"/> Dogs  | <input type="checkbox"/> Leisure Activities       | <input type="checkbox"/> Swine                       |
| <input type="checkbox"/> Field Crops & Gardening                     | <input type="checkbox"/> Llama                    | <input type="checkbox"/> Tech./Mech. Sci.            |
| <input type="checkbox"/> Food & Nutrition                            | <input type="checkbox"/> Miscellaneous Area       | <input type="checkbox"/> Veterinary Science          |
| <input type="checkbox"/> Genealogy                                   | <input type="checkbox"/> Money Management         |  |

Name of Project(s): Dairy Heifer & Calf (07-09), Fishing for the Beginner (09)

What did you learn: Dairy Heifers & Calves-how to measure grain & properly set up the animal (07), new body parts (08), how to change bedding; Fishing for the Beginner-learned different kinds of fish and the best ways to catch them (09)

How did you do? (grade, placing, etc.) Dairy-1<sup>st</sup> place class, 3<sup>rd</sup> place Beg. Showmanship. A Grade (07), 2<sup>nd</sup> place class, 2<sup>nd</sup> place Jr. Showmanship. A Grade (08), 2<sup>nd</sup> place class, 1<sup>st</sup> place Jr. Showmanship. A Grade, 2<sup>nd</sup> place class at state fair (09); Fishing-A Grade (09)

**(5) 4-H CITIZENSHIP & COMMUNITY SERVICE** (Must have a minimum of 1 Item-White Clover Award, 1 Item-Green Clover Award, 2 Items-Gold Clover Award)—Each project completed is considered 1 item. Multiple projects can be listed for each line item.) 1 Item

08-09 Participate in community service projects with your 4-H group.

\_\_\_\_\_ Participate in community service projects as part of your 4-H project.

\_\_\_\_\_ Plan, organize, and conduct a major community service project with a 4-H club.

\_\_\_\_\_ Citizenship Activities *Any one of the following completes this item:*

4-H International Study Program or Host Family, Washington Focus/Heritage Tour, Citizenship Track at 4-H Expo, Election Day Teen Volunteer, Volunteer for a Political Campaign, Assist with Voter Registration Drive, Visit and Observe a session of the Ohio House of Representatives, Ohio Senate, or U.S. Congress, Observe a local government official at their job for a day, observe at least three county or municipal court trials, tour a local government agency, attend a County Commission meeting, attend a School Board meeting, attend a township trustee or city council meeting

Name of community service: Lighthouse Shelter Donation with 4-H Club

What did you do? Or How did you participate? Donated shampoo, toothpaste, and toothbrushes (10 items total)

What did this project accomplish? Club donated a total of 100 toiletries to the lighthouse

Name of community service: N/A

What did you do? Or How did you participate? \_\_\_\_\_

What did this project accomplish? \_\_\_\_\_

**(6) 4-H PARTICIPATION** (Must have a minimum of: 20 points-White Clover Award, 30 points-Green Clover Award, 40 points-Gold Clover Award) 55 Points

\_\_\_\_\_ Attended county 4-H recognition program (10)

\_\_\_\_\_ Attended or participated in another county's fair event (10)

\_\_\_\_\_ 4-H Club Scrapbook (5)

08 4-H University/Officers Training (10)  
*Recreation Officer, learned ice breakers*

\_\_\_\_\_ Aid Operation Military Kids Program (5)

\_\_\_\_\_ Attended an Educational Tour (5)

\_\_\_\_\_ Club Committee Member (decorations, fundraising, community service, etc.) (5)

\_\_\_\_\_ Club Demonstration/Talk (5)

\_\_\_\_\_ Club Workshop (5)

07, 09 County 4-H Camp (10) *learned to make friends (07), line dances (09)*

\_\_\_\_\_ County Demonstration Contest (10)

07-09 County Fair Participant (10) *Exhibited 1 Dairy Heifer/year*

\_\_\_\_\_ County Fair Asst (Display Barn Guard, OA etc. NOT Show Committee) (5)

\_\_\_\_\_ County Livestock Judging Contest (10)

\_\_\_\_\_ County Health & Safety Speaking, Creed, or Pledge Event (10)

\_\_\_\_\_ County Secretary's Book Contest (5)

\_\_\_\_\_ County Skill-a-Thon (10)

\_\_\_\_\_ County Quality Assurance Training (10)

\_\_\_\_\_ County Workshop (10)

\_\_\_\_\_ District Health & Safety Speaking (15)

\_\_\_\_\_ Horse PAS Show (5)

07 Learned 4-H Pledge and motto (5) *Recited before entire club*

\_\_\_\_\_ Participated in local club banquet or recognition program (5)

\_\_\_\_\_ Local Committee Member (fundraising, community service, club booth, etc.) (5)

\_\_\_\_\_ Made a motion or seconded a motion at a local club meeting (5)

\_\_\_\_\_ Ohio Teen & Volunteer Conference (10)

\_\_\_\_\_ "Share the Fun" Talent Show (10)

07-09 Showmanship Participant (5) *Dairy Heifer*

\_\_\_\_\_ State Demonstration Contest (15)

09 State Fair Participant (15) *Exh. 1 Dairy Heifer*

\_\_\_\_\_ State Fair Showmanship Participant (15)

\_\_\_\_\_ State Livestock Judging Contest (15)

\_\_\_\_\_ State Safety Speaking Contest (15)

\_\_\_\_\_ State Skill-a-Thon (15)

\_\_\_\_\_ State Workshop/Clinic (15)

\_\_\_\_\_ Summer Judging Participant (10)

\_\_\_\_\_ Super Showmanship Participant (10)

**(7) NON-4-H ACTIVITIES** (Must have a minimum of: 1 Item-White Clover Award, 2 Items-Green Clover Award, 3 Items-Gold Clover Award) 3 Items

\_\_\_\_\_ Boy/Girl Scouts

\_\_\_\_\_ Breed Association

\_\_\_\_\_ Campfire

07-09 Church Member *member of Christ UMC; acolyte & usher*

\_\_\_\_\_ Grange

07-09 Honor Roll *'A Honor Roll'*

\_\_\_\_\_ Music (Choir/Band Member)

\_\_\_\_\_ Theatrical Production

\_\_\_\_\_ Officer/Volunteer for a Non-4-H Group/Activity

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Part-Time Job

\_\_\_\_\_ School/Co-Op Club Member

08-09 Sports Team (Member/Coach) *Member of Basketball Team*

\_\_\_\_\_ Student Council Member