

# EXAMPLE

## OUTSTANDING 4-H'er AWARD CRITERIA FORM for Chris Clover

### (1) GENERAL REQUIREMENTS (must meet all)

- At Least a Senior in High School as of January 1 of the Current Year  
 4-H Member in good standing for the Current Year Member of 4-Us 4-Hers; Carrying Market Hog & Rope  
 Have completed an Ohio 4-H Achievement Record

### (2) LEADERSHIP (must have at least 75 points counting each item only once) 105 points

- |   |  |
|---|--|
| <u>Sec F, 05-07</u> Camp Counselor (15)   | <u>Sec F, 03, 04, 06</u> Local Club Officer (5)      |
| <u>Sec F, 06</u> Completed Ambassador Year (15)   | _____ Mentor younger 4-Her with project (5)          |
| _____ County 4-H Committee (10)   | _____ Nutrition Board (5)                            |
| <u>Sec F, 06</u> County Club Officer (10)   | _____ Ohio 4-H Camp Counselor (15)                   |
| <u>Sec F, 05-06</u> County Junior Fair Board (10)                                       | _____ Sale Committee (5)                             |
| _____ District 4-H Committee (5)  | _____ Senior Fair Board Youth Rep (5)                |
| <u>Sec E, 06</u> Emcee event (Panorama, Advisor's Banquet, Officer Training, etc.) (10) | <u>Sec F, 05-06</u> Show Committee (5)               |
| _____ Fashion Board (5)   | _____ State Fashion Board (15)                       |
| <u>Sec F, 07</u> Fashion & Culinary Council (5)   | _____ State Junior Fair Board (15)                   |
| _____ Host or organize Educational Tour (5)   | <u>Sec E, 07</u> Taught County 4-H Workshop (10)     |
| _____ Junior Fair Board Jr. Advisor (5)   | <u>Sec E, 06</u> Taught at a Club 4-H Workshop (5)   |
| <u>Sec B, 06-07</u> Junior Leaders (5)  | _____ Taught at a State 4-H Workshop (15)            |
| <u>Sec A, 07</u> Leadership Projects (5)  | <u>Sec F, 07</u> Volunteer at a County 4-H Event (5) |
|   | _____ Other (5)                                      |

### (3) 4-H PROMOTION (complete any TWO (2) of the following items) 3 items

- Sec F-Update, 08 4-H Day Assistant  
\_\_\_\_\_ Assist with educational display or exhibit at the fair (Jr. Fair Board Posters, Calf Petting Zoo, Ag Adventures Display, etc.)  
\_\_\_\_\_ Fair Queen or Attendant  
\_\_\_\_\_ Have written published news articles (at least 3)  
\_\_\_\_\_ Host and/or maintain 4-H Club web site  
\_\_\_\_\_ Livestock Queen/Ambassador/Representative  
Sec F, 06 2x Participation in at least two organized member recruitment efforts (ie. **club recruitment program**, school visit, 4-H Week Activity, etc.)  
\_\_\_\_\_ Radio or TV Appearances promoting 4-H (at least 2)  
Sec F, 06 Successful Completion of the Ohio 4-H Ambassador Program  
\_\_\_\_\_ Write 5 articles for the Junior Leader Newsletter

### (4) PROJECT WORK (Have completed project work in at least **five** of the following areas:) 6 areas

- |                               |                                   |                                   |
|-------------------------------|-----------------------------------|-----------------------------------|
| _____ Beef & Steer            | _____ Goats                       | _____ Personal Dev.               |
| _____ Child Care              | <u>Sec A, 05</u> Health           | <u>Sec A, 00-07</u> Poultry       |
| <u>Sec A, 99-06</u> Clothing  | _____ Home Decorating & Design    | _____ Rabbits                     |
| _____ Communications          | _____ Home Equipment              | <u>Sec A, 02-04</u> Sheep         |
| _____ Conservation/Nat. Res.  | _____ Horses                      | _____ Small Animals/Pets          |
| _____ Dairy                   | _____ Introduction to 4-H         | _____ Swine                       |
| _____ Dogs                    | _____ Leisure Activities          | <u>Sec A, 07</u> Tech./Mech. Sci. |
| _____ Field Crops & Gardening | _____ Llama                       | _____ Veterinary Science          |
| _____ Food & Nutrition        | _____ Miscellaneous Area          |                                   |
| _____ Genealogy               | <u>Sec A, 06</u> Money Management |                                   |

**(5) 4-H CITIZENSHIP & COMMUNITY SERVICE** (must have 2 of the following) 2 items

Sec D Participate in at least three different community service projects with your 4-H group.

07-Campgrounds Clean Up with JL, 03-05-Mended Flags w/ club, 00-06-Donated Items to Lighthouse w/ club

\_\_\_\_\_ Participate in at least two different community service projects as part of your 4-H project.

Sec D Plan, organize, and conduct a major community service project with a 4-H club.

06-Contacted State 4-H Office OMK Coordinator to present to 4-H Club, organized supplies needed and notified members of program

\_\_\_\_\_ Citizenship Activities *Any one of the following completes this item:*

4-H International Study Program or Host Family, Washington Focus/Heritage Tour, Citizenship Track at 4-H Expo, Election Day Teen Volunteer, Volunteer for a Political Campaign, Assist with Voter Registration Drive, Visit and Observe a session of the Ohio House of Representatives, Ohio Senate, or U.S. Congress, Observe a local government official at their job for a day, observe at least three county or municipal court trials, tour a local government agency, attend a County Commission meeting, attend a School Board meeting, attend a township trustee or city council meeting

**(6) 4-H PARTICIPATION** (must have at least 150 points counting each item only once) 160 points

\_\_\_\_\_ 4-H Club Scrapbook (5)

Sec B. 00 4-H University/Officers Training (10)

Sec B. 06 Aid Operation Military Kids Program (5)

Sec B. 03-05 Attended an Educational Tour (5)

Sec B. 06 Carving New Ideas (15)

\_\_\_\_\_ CWF/Heritage Tour (15)

\_\_\_\_\_ Club Committee Member (decorations, fundraising, community service, etc.) (5)

Sec B. 01 Club Demonstration/Talk (5)

\_\_\_\_\_ Club Workshop (5)

\_\_\_\_\_ C.O.O.L. Tour (15)

\_\_\_\_\_ Conservation Camp (15)

\_\_\_\_\_ County 4-H Camp (10)

Sec B. 04 County Demonstration Contest (10)

\_\_\_\_\_ County Exchange Program (5)

Sec B. 00-07 County Fair (10)

Sec F. 07 County Fair Asst (Display Barn Guard, OA etc. NOT Show Committee) (5)

Sec B. 05 County Livestock Judging Contest (10)

\_\_\_\_\_ County Safety Speaking (10)

Sec B. 00-06 County Skill-a-Thon (10)

\_\_\_\_\_ County Workshop (10)

\_\_\_\_\_ District Safety Speaking (15)

\_\_\_\_\_ Horse PAS Show (5)

\_\_\_\_\_ Interview for Fair Queen/Livestock Representative (10)

Sec B. 06 Junior Fair Board Convention (15)

Sec F. 06 Local Committee Member

(decorations, fundraising, community service, etc.) (5)

\_\_\_\_\_ Ohio 4-H Youth Expo (15)

Sec B. 07 Ohio Forestry Camp (15)

\_\_\_\_\_ Ohio Teen Conference (15)

\_\_\_\_\_ National 4-H Congress (15)

\_\_\_\_\_ National Dairy Conference (15)

\_\_\_\_\_ National Engineering Event (15)

\_\_\_\_\_ National Livestock Show (15)

\_\_\_\_\_ National Safety Congress (15)

\_\_\_\_\_ NICE Conference (15)

\_\_\_\_\_ Ohio 4-H Sea Camp (15)

\_\_\_\_\_ Ohio Dairy Goat Conference (15)

\_\_\_\_\_ Ohio Volunteer Conference (10)

\_\_\_\_\_ "Share the Fun" Talent Show (10)

\_\_\_\_\_ Showmanship Participant (5)

\_\_\_\_\_ State Demonstration Contest (15)

Sec B. 04-05 State Fair (15)

\_\_\_\_\_ State Leadership Camp (15)

\_\_\_\_\_ State Livestock Judging Contest (15)

\_\_\_\_\_ State Safety Speaking Contest (15)

Sec B. 04-05 State Skill-a-Thon (15)

\_\_\_\_\_ State Workshop/Clinic (15)

Sec B. 99-07 Summer Judging (10)

\_\_\_\_\_ Super Showmanship Participant (10)

\_\_\_\_\_ Teen Council (15)

**(7) NON-4-H ACTIVITIES** (Must have involvement in at least 4 items.) 5 Items

\_\_\_\_\_ Boy/Girl Scouts

\_\_\_\_\_ Breed Association

\_\_\_\_\_ Campfire

Sec G. 99-07 Church Member

\_\_\_\_\_ FFA Member

\_\_\_\_\_ Grange

Sec G. 99-07 Honor Roll

\_\_\_\_\_ Music (Choir/Band Member)

Sec G. 06-07 National Honor Society

Sec G. 06 Officer/Volunteer for a Non-4-H Group/Activity

\_\_\_\_\_ Other

\_\_\_\_\_ Part-Time Job

Sec G. 05-07 School/Co-Op Club Member

\_\_\_\_\_ Sports Team (Member/Coach)

\_\_\_\_\_ Student Council Member

# EXAMPLE

## **Update for Chris Clover, 4-Us 4-Hers** (to be submitted by August 1<sup>st</sup>)

### **Section A: Project Work**

2010 Club Teen Leadership- Completed all activities in the areas of building relationships, decision making, planning, working with committees, organizational skills, and took various leadership roles. Made three different scrapbook pages to share with the judge. Spent 3 hours creating display for the 4-H display barn at the county fair to spark an interest in encouraging kids to join the club.

### **Section B: 4-H Participation**

2010 Teen Conference- Attended the Ohio Teen Conference and attended sessions on Ohio Achievement Forms, Games to Go, and Noodle Balloosa

2010 Citizenship Washington Focus- Toured our Nation's Capital, engaged in workshops on how to write a bill, served on the Derby Committee, and came up with games for participants

### **Section C: Major 4-H Honors**

2010 Certificate- Received a certificate for successful completion of being an Ohio 4-H Ambassador

2010 Certificate/Trip- Honored at county-wide banquet to receive a trip to Citizenship Washington Focus

2010 Scholarship- Awarded the "Fairfield County Friends" Scholarship

### **Section D: 4-H Community Service/Citizenship**

2010 Cards for a Nursing Home- Organized and prepared supplies for members of the Junior Leadership Club to make summer holiday cards; dropped off the cards which were then delivered to residents of the Landfair Nursing Home in Lancaster

### **Section E: Leadership: Educational/Promotional**

2010 4-H Day Assistant- Prepared a display on Dairy Cows. Had an interactive display on how to milk-a-cow. Chatted with over 50 individuals about 4-H and what is involved in carrying a dairy project

2010 Awareness Team- Visited 2 elementary schools and spoke to approximately 325 youth about the benefits of joining the 4-H program

### **Section F: Leadership: Office/Committee**

2010 Ohio Teen Council- Assist state leaders in working with and training Ohio Ambassadors, introduce speakers at the Ohio Teen Conference, and led the pledges at the State Recognition banquet

2010 Junior Fair Board Junior Advisor- 1 of 3 individuals selected as a past JFB member to assist Junior Fair Board members in deciphering Junior Fair proposals, creating innovative activities for the fair, and educating members on board responsibilities. Took leadership on organizing a visit to another county's fair.

### **Section G: Non 4-H Experiences in School, Church, and Community**

2010 School Board Meeting- Attended Bloom Carroll School Board meeting which discussed ideas to encourage voters to pass a levy

2010 Part-Time Job- Work at the Go-Getters Supermarket; stock shelves, bag groceries, and ask general questions about items locations in the store