



# COUNTY UPDATE

## Junior Fair Books

Again this year, there are two separate Junior Fair Books: the Rules and Regulations portion and the Awards portion. The Rules and Regulation Junior Fair books are now available online and soon at the Extension Office. All clubs should send someone to pick up the fair books for their club, when they are available. You must use the 2011 book to make fair entries (see entry form in the Red Book). The fair book also contains important information about premiums, updated schedules, and exhibition rules. There are enough books for each family to have a copy. Please remember that rule changes for 2011 are in bold print throughout the fair book. Please be sure you provide each family in your club with a book. DUNF forms will be available in August. **Note: You may also view fair books at our website: <http://fairfield.osu.edu>**

**Available Jr. Fair Awards** There are some Jr. Fair Awards that are still in need of sponsors for the 2011 year. If you are interested in picking up sponsorship of one of these awards or know someone that is please contact Jr. Fair Awards Coordinator Janet Downs at [fdjndcd@msn.com](mailto:fdjndcd@msn.com) or 614-833-9662.



## 2011 Member Dues

The 4-H Advisory Committee has decided to keep dues at \$5/member or sell 3 posters (now \$5/each!). If the club dues/fundraising money are not turned in by July 1st, there will be a \$3 penalty fee per person. There is a place at the bottom of the enrollment sheet to mark if the member has paid dues or participated in the fundraiser. Advisors who are turning in the club enrollment packet are asked to mark the green club summary sheet with totals. The 4-H Committee will then send a statement with payment instructions to the head advisor listed. The Extension Office employees are not permitted to collect these monies. **MAKE SURE CLUBS SEND PAYMENT FOR DUES TO THE ADVISORY COMMITTEE TREASURER, MISSY KOENIG!!** Her address is on the statements. :-)



## May/June/July "RED BOOK" Reminders

**Enrollment Form/Home Grown Rabbit Intent Form**-Forms due to the Office by the Advisor by May 1st

**Quality Assurance**—REQUIRED activity for all livestock exhibitors. May 15, 2-4 p.m. & June 12, 9:30-11:30 a.m., Fairgrounds

**Officer Training**—A time for officers to learn responsibilities. May 10th

**Dog Clinic**—Optional clinic for dog exhibitors, May 14th at the Fairgrounds

**Small Animal Clinic**—Optional Clinic for exhibitors with small animals. May 22nd at the Fairgrounds

**Camp Round Up**—An opportunity for youth to register for 4-H camp & request friends to be in the same cabin. May 26 at the Ag Center.

**Health & Safety Speaking Event**—Youth give a prepared speech on a health & safety topic. Registration by June 6; contest June 13, Ag Center.

**Horse ID & Lease Form**-Due June 1st for individuals carrying horse projects

**Demonstration Contest**—Youth demonstrate something they would like to share with others. Register by July 1; Contest July 12, Ag Center.

**Dairy & Llama Lease**-Due by July 1st, if exhibitor is leasing an animal

**Style Revue Cards**-What youth who participate in the Style Revue fill out and bring to clothing judging

**Clothing Insert, Food Insert/Menu Planning/Table Setting Guide**-Used to assist 4-Hers with clothing and nutrition projects in preparing for judging

## Theme for the 2011 Club Year:

**"With a Name Like 4-H It Has to Be Good"**



## Want More Info? Join the Emailing List!

If you, an adult in your club, 4-H member, or community member wishes to receive a monthly email from Hannah on current 4-H events and reminders (similar to the newsletter; just in an electronic version every month), send [kohler.61@osu.edu](mailto:kohler.61@osu.edu) an email with "Add To 4-H Mailing List" in the subject line and "Subscribe" in the email. This will not replace the quarterly newsletter, it will simply increase communication!

## Secretary's Book Contest

Now is the time to get your officers organized and on the right track! The 4-H Advisory Committee is offering an opportunity for each club to submit their Secretary's book in October to receive a bronze, silver or gold rating. This was put together as a way to encourage more complete records. Please find this Secretary's Rubric in October section of the Advisors Redbook.



## Club Bios

The Club Bios are now available! If your club has not turned one in or needs to update yours, please do so. (Just contact the extension office!) To view them, visit our website under the "Club Biographies" Heading. Even though we are not currently recruiting new members, this page can be utilized as a resource to contact other clubs with questions or information! It will continue being utilized for member placement in the future, too!

**Q.A. Dates: May 15, 2-4 p.m. & June 11, 9:30-11:30 a.m.**

# CAMP UPDATE



## 4-H Camp Roundup

This year the camping season will again kick off with the 4-H Camp Roundup, Thursday, May 26th from 5:00-7:30pm. (note earlier time!) We are offering a special opportunity for all campers to come to the Ag Center and enjoy a camp open house. Anyone interested in coming to camp is invited to share in the fun. Campers are invited to come register for camp, order a camp picture, meet their counselors, learn this year's themes, sign up for Bertha Wilson Camp Scholarship, as well as seeing what will be new at camp for 2011. Parents are welcome and are encouraged to come and get any questions answered that they may have. Please note that Camp Roundup is the only opportunity to request to be in a cabin with a friend. Registrations are due June 1st without incurring a \$10.00 late fee.

## 4-H Camp Scholarship

Please notice that we are continuing to offer the Bertha Wilson Camp Scholarship program. Through the generosity of the Bertha Wilson Trust we are able to offer this scholarship program to reduce the cost for first time campers, families with multiple campers or other financial need. See the 2011 Members Handbook for details.



## Camp Dates 2011

**Camp Round Up-May 26, 5:00-7:30 p.m.**

**Multi-County Counselor Camp-June 17**

**Multi-County Teen Camp-July 6-8 (Ages 14 \* & 9th Grade\*-18)**

**Intermediate Camp-June 23-26 (Ages 11-14)**

**Junior Camp - June 30-July 3 (Ages 8-10)**

**Cloverbud Camp-July 9 (Ages 5-8)**

**\*\*\*NOTE NEW AGE BREAKDOWNS\*\*\***

## 4-H Camp Fees

The cost of camp this year at Tar Hollow will be \$85.00 for Junior and Intermediate Camp and \$55 for Multi-County Teen Camp. This includes cost of meals, overnight accommodations, programming and health coverage. There is an optional group camp picture for \$8.50 for Int & Jr Camps. The camp dates for 2011 are: **Junior Camp—June 30-July 3, Int Camp— June 23-26, Multi County Teen Camp-July 6-8**

## Cloverbud Day Camp

Cloverbud Day Camp will be held at Alley Park from 9:00am -4:00 pm on Saturday, July 9<sup>th</sup>, 2011. The cost again this year is \$20.00. If you are interested in help to organize this event please contact Sue.

# COUNTY UPDATE

## 2011 NEW Fundraiser-Schwan's!

The Advisory Committee decided instead of selling candy bars, we will be working with Schwan's! The first Saturday of every month, individuals can stop at one of the locations around Fairfield County from 10:00 a.m.-3:00 p.m. and purchase food from the Schwan's truck. A portion of the proceeds from the food purchased will go to the Fairfield County 4-H Program. Orders may be placed online before the event OR may be ordered the day of the event--payments are made when the food is picked up. (If an order is made online and an individual can't pick up the items, it's not a big deal--the food will just go back on the truck & the food will not need to be paid for.) Locations will be corner of 37/256, Old Big Bear on SR 22, SR 159/Oakland, and 256/Refuge Rd. Encourage individuals to visit the trucks on those days!! Gift cards may also be purchased by people out of town, so spread the word!

## Rocket Day

Again this year, we will again be having rocket launching as part of judging. Therefore, anyone taking a rocket or aerospace project will have the opportunity to launch or fly their rockets. The date for this judging is July 13 beginning at 9 a.m. at the Fairfield County Fairgrounds. **NOTE NEW DAY OF WEEK! Note: Launching or Flying will be part of judging again this year!!**



## Poster of Fairground Buildings

The 4-H Advisory Committee is selling posters of the buildings at the fairgrounds for \$5/poster. They are available at the Extension Office! CHECKS ONLY can be made payable to the "4-H Advisory Committee".

## Officers & Advisors Workshop

Mark your calendars for **Tuesday, May 10, 2011** from **6:30-8:00 p.m.** at Shalom United Methodist Church in Carroll. This evening is for all 4-H members who are current officers and/or those who want to learn more about becoming an officer and what the responsibilities would be. Parents and advisors are invited to attend a special session/workshop for them. If you or your club is interested in assisting with Officer Training, please contact Jo Binkley-614-833-1061.

**Rural Youth Loans**-Farm Service Agency is offering youth loans. The FSA youth loan program is available to rural youth between the ages of 10-20 who is involved with FFA &/or 4-H. Youth loans can be for livestock purchases, crop production costs, equipment for crop projects, or other agricultural income producing projects. Questions can be directed to FSA at 740-653-4012.

## ATTENTION CLUBS!

The County Commissioners are the reason we are able to have a 4-H program! Why not send them a thank you note telling them the support is appreciated?

# Endowment Balance Is \$50,756

# COUNTY UPDATE

## Tagging & Weighing-Lambs, Goats, & Dairy Feeders

Tagging and weighing will be done at the fairgrounds on Saturday, July 9 from 8-10:30 a.m. ALL MARKET LAMBS, MQP SHEEP, MARKET GOATS, DAIRY FEEDERS must be tagged in order to be eligible to show at the 2011 Fairfield County Fair.

## MQ&P Hogs

Times are from 8-10 a.m. for MQP hogs. All MQ&P HOGS must be tagged in order to be eligible to show at the 2011 Fairfield Co. Fair.

## Market Hog Tagging

Taggers are available from the Sr Fair Office July 11-22. All paperwork is due by noon on the 22nd! Post-session Date is July 15.

Horse Skill-a-Thons are still required for horse exhibitors. Individuals taking horse projects still have the option of participating in an Alternative Skill-a-Thon event and completing a waiver. Skill-a-Thons will be held August 28 from noon-3 p.m.

Dog Check In Day is also August 28 from noon-2 p.m. All dog exhibitors are required to attend and must bring proof of vaccination along with ID form and license tag and receipt. New for 2011: There is an alternative waiver.

## SAFETY PROGRAM

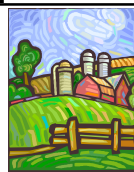
As explained at the Horse Advisor meetings, **all horse members must complete the Horse Safety and Ethics Program every year.**

Guidelines for completion are spelled out in your Horse Advisor's Handbook and in the *Horses, Safety and You* (191R) publication.



## Livestock Possession Form

Please remind members who do not house their animal at their home or on their property to fill out the salmon livestock possession form. Copies of the form are in the Red Book, online, and at the Extension office. See the form's back side for dates due to the Extension office. Also, remember that horses, llamas, and dairy heifers are the only animals that can be leased. Special guidelines are required for leases.



## REQUIRED Quality Assurance

Exhibitors have 2 dates to choose from in order to meet QA training requirements: **May 15, 2-4 p.m. OR June 11 from 9:30-11:30 a.m. (note earlier start in June!)** All exhibitors who take breeding and market projects in Beef, Dairy, Goats, Poultry, Rabbits (not including Pet Rabbits), Sheep, and Swine **MUST** attend a training each year. (Exhibitors who have completed the Test-Out option should check with the office to make sure their certification is still current!)

When an exhibitor attends one county-wide QA clinic, the requirements are met to exhibit at the fair in all species.

If exhibitors are interested in competing for Premier Exhibitor, there will be a testing option at the conclusion of the QA clinics and August 28 from 1-3 p.m. for the species who have a Premier Exhibitor Competition.

**The county-wide Skill-a-Thon is only required for horse exhibitors.**

Refer to the Advisor's Red book for more specific information.

## Quality Assurance Check In

Youth will receive a ticket as they arrive to Quality Assurance training & will then be asked to turn in the ticket at the end of the training. If they arrive later than 2:15 or 9:45, they will not receive credit for the QA training and will need to complete another training option.

## Junior Fair Buyers on Website!

The Buyers from the Junior Livestock Auction are posted on the website. Check them out—& make sure to thank everyone who supported the Junior Fair!!

## Small Animals Requested

Do you raise small animals (pet rabbits, cavies, etc.) and are interested in selling them to potential 4-Hers carrying those projects? If so, contact Jo Binkley-614-833-1061; she's compiling a list to assist members in locating these animals to have for a project.

## Calling all Fairfield County 4-H Alumni!

We are creating a database for 4-H Alumni in order to connect them with happenings in the Fairfield County 4-H Program. If you or someone you know would like to be added to the database, contact Kathy Henwood (henwood.13@osu.edu) with the information of: first name, last name, maiden name, phone number, address, email address, former club(s), project areas (beef, clothing, environmental, etc.) & either "Yes" or "No" about sending information about the County Program. This information can also be submitted online under "4-H Youth Development".

## Junior Fair Participants who have Disabilities

If Jr. Fair exhibitors have special needs & require assistance in taking tests, exhibiting at the fair, etc. a 'Release of Information' form must be completed & sent into the Extension office 30 days prior to the required function of the current year. Contact the office or visit the website to obtain this form.



## Specie & Activity Expert List

We are in the process of creating an "Expert List" database. Once this database is created, we will utilize it to direct individuals to people that can assist them with a particular project, event, or activity. (Sheep, Swine, Cloverbuds, Community Service, Achievement Forms, etc.) Or just serve as a resource person! If you are interested in being on this list, please contact Hannah. It will be extremely beneficial for the youth & adults that work with them throughout the year!

# COUNTY UPDATE

## Demonstration Contest

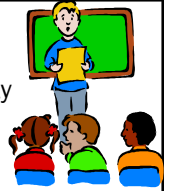
**July 12<sup>th</sup>, starting at 12noon**

The Deadline to sign up for this contest is July 1<sup>st</sup> by calling the Ext. Office with member's name, club, age (this year, categories are Jr. Individual with no technology, Jr. & Int. Team, Int. & Sr Individual with or without computer technology, Jr. Individual Thank You Card, Int. Individual T-Shirt design, and Sr Individual Infomercial), phone, and subject matter. Members might want to consider these topics: pork products or pork production, beef in a food and nutrition demonstration, food and nutrition, small animals or creative arts. This event is also an alternative Skill-a-Thon for horse exhibitors. Please contact Sue at the Extension Office for more information regarding this contest!



## Health & Safety Speaking Contest June 13<sup>th</sup>, starting at 1:00 p.m.

Speech making is important today, not only in 4-H, but in a variety of activities and organizations everywhere. We would like to give all our 4-Hers an opportunity to begin their speech making by encouraging them to participate in the Health & Safety Speaking Contest. There are several options for 4-Hers:



**Cloverbuds:** Recite the 4-H Pledge. Participation Ribbons are awarded.

**4-Hers not quite ready for creating a speech:** Recite the 4-H Creed. These contestants receive certificates.

**4-Hers who are ready to check out the facts, learn more about a health or safety issue and organize a speech or skit:** Health and Safety Speaking contest.

Find more information in your May Red Book section and encourage your Cloverbuds & 4-Hers to sign up by June 6th. This is also an alternative Skill-a-Thon for horse exhibitors if done on a horse project.

## **INVITING...**

**...all advisors who are interested in planning/working the 2012 4-H Day to come to planning meetings. They are hoping to receive more help along with more ideas. Please contact Hannah if you or someone you know is interested in serving on this committee!**

## **Share the Fun Talent Acts**

Club Talent Acts will be performed August 27, 7-9 p.m. at the Liberty Center. All participants will receive a special 4-H award ribbon. The top 3 acts will present at the 4-H Panorama October 9 in the Show Arena. Placement of skits will be announced at this time. 1st place-\$25, 2nd place-\$15, 3rd place-\$10. Registration is due by August 19.



There are many ways volunteers could be beneficial to the 4-H program. We are in search of individuals that have an interest in volunteering in specialized areas. Volunteers are needed to take a leadership role outside the community club level and to lead at the County level. Opportunities include:

- \*Quality Assurance Assistants (to have smaller break out groups)
- \*Junior Leader Advisor(s)
- \*Food & Nutrition Superintendent (Summer Judging)
- \*FCS Misc Project Superintendent (Summer Judging)—Money Management, Health, Etc.
- \*Clothing Superintendent (Summer Judging—includes Style Revue)
- \*Officer Training Assistant to work with Jo Binkley

Contact Hannah if you or someone you know is interested in any of these opportunities or if you would like more information on what is involved for each opportunity!

## **Advisor Spotlight: Meet the 2011 Orchid Award Winner**

**NAME:** Barb Lamp

**NUMBER OF YEARS AS A 4-H VOLUNTEER:** Started in 1982

**CLUB(S):** Amanda Work & Win; Started as a member in Groveport Work & Win in Franklin County

**HOW DID YOU GET INVOLVED IN 4-H?** I continued with 4-H in Fairfield County with my children, and today have my grandchildren in our club and also past member's children in the club!

**WHAT IS YOUR PROUDEST ACCOMPLISHMENT AS AN ADVISOR?** Listening to my grown children talk about 4-H and tell stories of their 4-H experience through camp, meetings, and fair.

**WHAT IS ONE THING 4-H ADVISORS IN FAIRFIELD COUNTY SHOULD FOCUS ON WHEN DEVELOPING THEIR CLUB PROGRAM?** Having patience with the kids helping them through guiding them but not pushing them, and letting them know what is available.

**WHAT IS ONE THING THAT MAKES YOUR CLUB UNIQUE?** We take time to listen to the members and work with them one on one. We have great parents, too!! 4-H is a total circle of love!!



# COUNTY UPDATE

## STATE FAIR UPDATE

**Ohio State Fair Handbook**-Available online at [www.ohiostatefair.com](http://www.ohiostatefair.com). Remember that youth wishing to exhibit animals (except horses) at the Ohio State Fair DO NOT need to qualify. Participation is open to all members who submit entries. If you have questions about this opportunity, please contact the Extension Office. Registration forms are due by June 20.



**Dogs & Companion Animals**-Members must register dogs & companion animals to compete at the State Fair by July 11.

**Late Entries** will be charged \$50 until July 23rd & \$75 July 24-August 7.

Each year, we need volunteers to help with summer judging. If you would like to help this year, check out the judging dates and call the office to sign up!



## Sewing & Cooking Workshop-May 14, Ag Center

Come learn about sewing techniques & fitting patterns, modeling & how to accessorize your outfit for the "total look!" For cooking we will be exploring the food groups & what they really provide for your body, how to plan a menu & how to be safe in the kitchen! Jr members in their 1st & 2nd year can come 10 a.m.-12noon & Intermediate members in their 3rd & 4th years can come 1-3 p.m. to learn more about the clothing & nutrition projects. Youth should bring project books with them & parents are welcome to stay. For more information, contact Linda Landis at: 740.687.1939.



# OLDER YOUTH UPDATE

## Fairfield County Equine Ambassador

Applications are now available. Contact a horse advisor, Extension office, or county website for an application. Application deadline is August 1.



## State Achievement & Scholarship Recipients

Congratulations to the following youth who excelled in state competition with the Ohio Achievement Record, Scholarship Application, and State Competitions:

*Caitlyn Black*: 1st Alt. Swine Achievement, 2nd Alt, Woodworking Achievement, 1st Alt Smith Scholarship, 2nd Alt Bolendar Scholarship, 2nd Alt Bob Evans Scholarship, 2nd Alt Bell Scholarship

*Emily Burns*: Sheep Achievement Winner

*Becky Cooley*: Winner National 4-H Dairy Conference, 1st Alternate Dairy Achievement Winner

*Jesse Crook*: 2nd Alt. Ohio Dairy Goat Conference

*Grace Dannemiller*: 1st Alt Environmental Science Achievement, 1st Alt Health Achievement, 1st Alt Rabbit Achievement, 2nd Alt Poultry Achievement, State Fashion Board Member

*Kara Eversole*: Ohio Ambassador

*Cheyenne Jepsen*: Beef Achievement Winner

*Molly Michael*: 1st Alt Family Life Achievement

*Autumn Miller*: Gardening Achievement Winner

*Trey Miller*: Farm Credit Services Scholarship Winner

*Rebekah Salyers*: Ohio Teen Advisory Council Member

*Ben Slykerman*: 1st Alt Ohio Dairy Goat Conference

*Hannah Slykerman*: State Junior Fair Board Winner, Gehres Scholarship Winner

*Heather Wilson*: Companion Animal Achievement Winner, 1st Alt State Junior Fair Board, 1st Alt Border Scholarship

To see a list of [county winners](#), visit the Older Youth portion of the website!

## Junior Leadership Club Update

Junior Leaders are a county-wide group that provides older youth opportunities to explore leadership skills beyond the local club level. There are no dues or meeting requirements to belong. If you have club members 13 or older who are interested in coming to Junior Leader meetings and activities, contact Hannah to have their names put on the mailing list. Check the Junior Leadership Page of the website for upcoming events, and programs for meetings!



## Older Youth Spotlight: Meet the 2011-2012 Junior Leadership Club President

**NAME:** Laura Chapman

**NUMBER OF YEARS AS A 4-H MEMBER:** 9

**CLUB(S):** Blazing Saddles

**PROJECTS TAKEN:** Horses, Sewing, Gun Safety, Self-Determined

**HOW DID YOU GET INVOLVED IN 4-H?** My mom was a 4-H member and when the recruitment teams came to my school, I thought they were really cool and wanted to join so I could learn more about my horse.

**WHAT IS YOUR PROUDEST ACCOMPLISHMENT IN 4-H?** At the state 4-H horse judging competition, I placed 1st individually in the junior division, and in the same year placed 1st at the state horse skillathon. That was a very exciting year for me!

**WHAT IS ONE THING YOUTH IN FAIRFIELD COUNTY YOUTH SHOULD FOCUS ON DURING THEIR 4-H EXPERIENCE?** Youth should focus on doing the best they can and just have fun! It's not whether you win or lose, as long as you are improving yourself and enjoying the opportunities presented to you.

**WHAT WOULD YOU LIKE TO SEE YOUR CLUB OR OTHER CLUBS DO TO STRENGTHEN THEIR PROGRAM?** It would be great if we could all encourage each other more!



# COUNTY UPDATE

## Small Animal Clinic

Again this year, there will be a Small Animal Clinic at the Fairgrounds on Sunday, May 22nd from 2-4 p.m. in the Old Swine Arena. Check out the Red Book & inserts of Small Animal Project books for more information!

## Quality Assurance Test Out Dates

This is open for youth 12-14 or 15-18 (Jan 1). Dates are June 13-17, 2011; youth must come to the Extension Office to complete the test. Appointments required. Contact Hannah at the office with questions or to set up an appt.

## Premier Exhibitor Testing is

being offered at the fairgrounds:  
 \*May 15, 3-5 p.m.  
 \*June 11, 10:30-12:30p.m.  
 \*August 28, 1-3 p.m.  
 -Can be taken ONE time

## Friend of the Junior Fair

Nominate a deserving person you know! Applications can be found online or in the Advisor's Red Book. Applications due Sept 16th.

## Battle of the Barns

Tuesday of Fair (October 11) at 7:00 p.m. in the Old Swine Arena. Come represent your specie and compete against others; while having fun in the process!

## Project Record Book Competition is still

happening! They must be turned in by the end of weigh/check in. Check the Jr Fair Book for more information!



## Changes for the 2011 Year

There have been several important changes for the 2011 Junior Fair. Please refer to the 2011 Junior Fair Book for more information. Changes will be **bold** in the Junior Fair Book. If you have any questions, contact the Extension Office!

## Sale Order Information

-Thurs. Sale Order will be: Steers, Dairy Products, Swine  
 -Friday Sale (beginning at 11 a.m.) Order: Goats, Rabbits, Poultry, Sheep

## Horse Changes

- 1) Bedding will not be provided in AAA Building (provide own)
- 2) Helmets do not need to be worn during "Trail in Hand" class
- 3) Additions cannot be made to entries after 7 p.m. Tues. All scratches are final and must be made to Superintendent/at announcers stand
- 4) Wording cleared up for showmanship and eligibility in competing in other classes
- 5) Entries must be made to Sr Fair Office AND Individual classes
- 6) All exhibitors are eligible for Ground Roping (still must compete in Showmanship, Production, or Contest only requirement to be eligible)



## Swine Changes

- 1) Exhibitors may show live barrow AND gilt
  - A. If exhibitor has 2 live animals, both will be housed in the same pen
  - B. May sell only 1 individually; 2nd animal automatically gets packer bid (as long as bid available)
- 2) Top 5 animals will receive awards—all will be placed (will determine sale order)
- 3) May tag 3 animals for live show
- 4) Weight range change from 220 to 225 for light weight
- 5) MQP hogs will be housed in the same pens as live hogs



## Rabbit Changes

- 1) Arrival time 1:00 p.m. Saturday
- 2) September maximum market weight is 5.5 lbs
- 3) Individual market weights are now a suggested weight, and NOT a requirement
- 4) Exhibitors with 3+ years may enter a 3rd breeding class—EITHER a Junior Rabbit or a different breed of Senior Rabbits



## Meat/Market Goat Changes

- 1) Selling 1st for Friday sale
- 2) Eliminated Showman of Show Competition
- 3) Clarification: If showing 2 market goats, both placed, 1 eligible for sale (lowest placing animal would receive packer bid, as long as one is available)

## Dairy/Angora Goat Changes

- 1) Angora goats may be freshened or unfreshened
- 2) Angora goat awards added
- 2) Eliminated Showman of Show Competition



## Small Animal Changes

- 1) Eliminated Crossbred Rabbit Class (show in pet rabbit class)

## Llama Changes

- 1) Can be brought to fairgrounds Monday by 11:00 a.m. and removed by 7:00 p.m.



## Beef Changes

- 1) Exhibitors may weigh in up to 4 animals in March & not specify market/carcass
- 2) 2.5 lb. gain/day has been eliminated for carcass contest
- 3) If using live animal for carcass contest, exhibitors will pay \$10
- 4) Carcass animals will be weighed in Saturday of the fair



## Livestock Judging Contest Changes

- 1) Outside animals may be brought for the competition if needed; vet would check animals before setting foot on grounds

## General Changes

- 1) Project books must be turned in by the completion of the particular specie's weigh in/check in (whichever is later)
- 2) Once a class has concluded & an exhibitor has been presented with the award, the placement/award cannot be taken away (unless it's discovered a rule has been broken)

## Super Showmanship Changes

- 1) Start time is 8:00 a.m. Saturday

## Sheep Changes

- 1) Weigh in is Saturday from 6:30-8:30 p.m.
- 2) Selling after rabbits/poultry on Friday for sale order
- 3) Selling 65% of exhibitor's market lambs (~75% in 2010)
- 3) MQP Contest added
  - A. Weigh in animals at July weigh in (suggested no more than 75 lbs. in July)
  - B. Can tag in total of 3 animals
  - C. If exhibitor not showing market lamb, can tag in 2 carcass only lambs
  - D. Top 10 placing will sell individually in the sale



## Dog Changes

- 1) Have an alternative waiver for Check-In Day



## Crops & FFA/Ag Production Changes

- 1) Crops-Some classes & awards discontinued
- 2) FFA Ag Production-1st place trophies now rosettes



# Ohio State Fair is July 27-August 7, 2011

## 4-H Advisory Committee Members

This group of volunteers elected by you the advisors, meets to advise the Extension staff and to coordinate county-wide 4-H opportunities and events. Please let members know your thoughts as they work hard to represent you. Congratulations to the following new youth members: Erin Chapman and Ben Slykerman!

### Area 1 Representatives

Janet Downs-614-833-9662  
Gail Ellinger-740-969-7994  
Sherry Kilbarger-740-687-0697  
Kathy Slykerman-740-681-9255  
Greg Swinehart-740-654-8673  
Paul Wymer-740-746-9367

### Area 2 Representatives

Greg Coulter-740-862-8395  
Brenda Hite-740-475-9397  
Kelly Justice-740-536-7608

### Area 3 Representatives

Greg Grube-740-467-2223  
Dee Jepsen-740-969-9577  
Phil Miller-740-569-7108

### Area 4 Representatives

Jo Binkley-614-833-1061  
Kim Root-614-843-8453  
Barb Salyers-740-756-7258

### Youth Representatives

Erin Chapman-614-833-9703  
Gus Miller-740-689-9169  
Brody Quaintance-740-689-3288  
Ben Slykerman-740-681-9255

### Ex-Officio, Treasurer

Missy Koenig-614-833-0155

OSU Extension  
Fairfield County  
831 College Avenue, Suite D  
Lancaster, OH 43130

Phone: (740) 653-5419

Fax: (740) 687-7010

### 4-H E-Mail Addresses:

Hannah—kohler.61@osu.edu

Sue —suttles.1@osu.edu

Ellen—shaw.279@osu.edu

We're on the web at  
<http://fairfield.osu.edu>

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**Check out the Ohio 4-H Club Advisor Handbook online at <http://advisorshandbook.ohio4h.org/>**

## A WORD FROM THE EDUCATOR

Dear 4-H Friends,

We are well into the 4-H year, as many activities have occurred already—camp planning is well under way, enrollments are in, and youth are beginning to purchase animals and work on projects. Summer is nearly here—when we get sunshine instead of rain, it will be even better! :-). The Endowment Committee is preparing for the Legacy Dinner (held June 2); if you or someone you know is interested, please contact me! Proceeds from the dinner, live, and silent auctions go to the 4-H Endowment Fund! Your club can also contribute by meeting the challenge and donating \$20.11 for this year!

This time of year is also exciting for clubs as they prepare for community service projects, fundraisers, social activities, and a host of other events. Hopefully your club is coming up with new and fresh ideas to try in to keep youth engaged in learning.

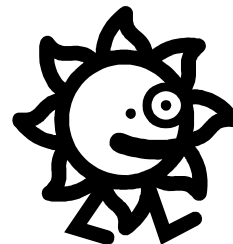
With the vacancy of the FCS Educator, we are still in need of volunteers to assist with the summer judging process. If you or someone you know is interested or wants more information, please contact the office! Hopefully we will know more about what the Educator position holds in the future.

I'm looking forward to another tremendous 4-H year including Junior Leader Events, Officer Training, Camps, Judgings, Quality Assurance Trainings, Demonstration Contests, Health & Safety Speaking Contests, and, of course, meeting new (and more experienced) youth and advisors! Here's looking towards a terrific 4-H season! I'll see you at camp and summer judging and everywhere in between!

Yours in 4-H,

*Hannah Kohler*

Hannah Kohler  
Extension Educator  
4-H Youth Development



*"Dreams are renewable. No matter what our age or condition, there are still untapped possibilities within us and new beauty waiting to be born." ~Dale Turner*

Thanks to the Fairfield Co. Commissioners for their continued support of Extension & the 4-H Program! It would not be possible without you!