



In This Issue...

Page 2

Who Can join 4-H?
Getting New Members
Theme for Club Year
Endowment Challenge
New Advisor Process
Club Enrollment Packets
County-Wide Fundraiser
Club Bios
4-H Day

Page 3

4-H Day Help Needed
Camp Shirt Design Contest
Camp Roundup
Camp Scholarships
Camp Staff Needed
4-H Camp Fees
Camp Dates
Cloverbud Day Camp

Page 4

Volunteers Needed at Co. Level
4-H Member Pins
Commissioner Thank You
Quality Assurance Test Out
REQUIRED Quality Assurance
Steer Weigh In
Livestock Possession Form
Junior Fair Buyers
QA Advisor Training

Page 5

Officer & Advisor Workshop
Mandatory Club Meeting
Red Book Moving to CD
Red Book Reminders
Fairgrounds Poster for Sale
Emailing List

Page 6

County-Wide Dues
Rural Youth Loans
Livestock Judging Team
Small Animals Requested
4-H Pet Pals
Small Animal Clinic
Out of County Events
Advisor Spotlight

Page 7

Calling Fairfield Co. 4-H Alumni
FCS News
Food Service Update
Specie & Activity Expert List
Junior Leadership Club
Dorrie & Ruth Ross Scholarship
Older Youth Spotlight

Page 8

4-H Advisory Committee
Meeting Weather Policy
A Word From the Educator

4-H is Impacting Youth in Fairfield County

According to a study done at Colorado State University, 4-H members are more likely to develop confidence, competence, form a connection with the community, and develop a compassion for others in the 4-H program. Through 4-H, members can develop a positive self-identity that gives them confidence to succeed in life. Youth are more socially competent and more likely than other youth not in 4-H to develop practical skills needed to become accomplished adults. 4-H'ers are more likely to view their role in the community and the future more positively than youth who have not been involved in the program and they are more likely to develop a deep sense of compassion and caring for others. Below are some quotes from youth right here in Fairfield County of how 4-H has impacted their lives for the better!

"Ten years ago, I entered an organization that would change my life and mold me into the person I am today. I joined 4-H, and throughout the years, I have developed into a person who lives and breathes green and white. I constantly look forward to the next new 4-H activity that I can participate in or assist with. "

"I have got to do a lot of cool things, learned many practical life skills, gained a solid work ethic, and made life long friends, I think the most important way 4-H has shaped my life, is knowing that helping others is something we should just do with no thoughts on how we can benefit from it ourselves."

"The opportunities have helped me become a better leader for my club and community. 4-H has helped me develop skills as a young beef producer, and feel confident that I am contributing to the local beef economy and food source. 4-H has allowed me to meet so many amazing people who I will cherish forever."

"I have come to love the fact that I know I can work well with others, be a leader, and work to get to what I want. When I think of all of the times I complained or thought "why am I still doing this?" I think, thank the Lord I didn't give up, because if it had not been for the perseverance of my mother to keep me in 4-H and the great things that 4-H offered me, I would have not ended up the person I am today. "

"Through my 4-H endeavors, I have gained confidence and obtained many skills important to preparing myself for the future. Working on all my projects, has strengthened my skills in time management, budgeting and accountability. Going through the interview process at county judging and giving demonstration in front of my club has also built up my confidence and communication skills."

Let's remember once again the purpose of 4-H, that is to assist youth in acquiring knowledge, developing life skills, and forming attitudes that will enable them to become self-directing, productive members of society. 4-H is making an impact on youth around the nation. I encourage advisors, volunteers, parents, friends, and all 4-H members to continue to strive to help 4-H members to become confident, competent, build lasting relationships, and develop a compassion for others.

*Information Taken From Colorado State University Cooperative Extension: Impact Report
http://www.national4-hheadquarters.gov/comm/colo_impacts.pdf*

Look for these date/time changes in 2011!

- Schwan's Fundraiser the 1st Saturday of each month
- Junior Leader Meetings
- Junior Fair Board Meetings
- Horse Advisor Meetings
- June Quality Assurance Time
- Summer Judging Times (& Date for Rocket Judging)

**Remember this
newsletter is on-line at:
<http://fairfield.osu.edu>**

COUNTY UPDATE

4-H DAY HELP...

The 4-H Day Committee is looking for assistance with this event, which is being held March 5, 2011, 1-4 p.m. at the AAA Building at the Fairgrounds.

Specific assistance includes:

- Club members being 'tour guides' the day of the event to show participants around & share 4-H experiences**
 - Door Prizes of a \$5-\$10 value. Donate items in a basket OR just the items OR cash for items & the committee will put a basket together**
 - Serving on the committee itself!**
- Contact Hannah if you are interested or have questions!! Look for phone calls from 4-H Day Committee members!!**

CAMP UPDATE



Camp T-Shirt Design Contest

Tar Hollow Resident 4-H Camp needs a T-Shirt design! Participants must submit a design by March 18th to the Ross County Extension Office. The person who has the winning design will receive a free shirt! The winning design will be placed on the shirts sold at the canteen at 4-H Camp. For an entry form or flyer with more information, visit <http://fairfield.osu.edu/announcements/4-h-camp-shirt-design-contest>

4-H Camp Roundup

This year the camping season will again kick off with the 4-H Camp Roundup, Thursday, May 26th from 5:00-7:30pm. **(note earlier time!)** We are offering a special opportunity for all campers to come to the Ag Center and enjoy a camp open house. Anyone interested in coming to camp is invited to share in the fun. Campers are invited to come register for camp, order a camp picture, meet their counselors, learn this year's themes, sign up for Bertha Wilson Camp Scholarship, as well as seeing what will be new at camp for 2011. Parents are welcome and are encouraged to come and get any questions answered that they may have. Please note that Camp Roundup is the *only* opportunity to request to be in a cabin with a friend. June 1st is the deadline for camp registration without a late fee.

4-H Camp Scholarship

Please notice that we are continuing to offer the Bertha Wilson Camp Scholarship program. Through the generosity of the Bertha Wilson Trust we are able to offer this scholarship program to reduce the cost for first time campers, families with multiple campers or other financial need. See the 2011 Members Handbook for details.



Looking for a Few Good Men or Women – Camp Staff Needed

Ross Hocking Extension 4-H Camp Association is now accepting applications for permanent staff positions for the 2011 Tar Hollow 4-H camping season. Open positions include: Waterfront Director, Lifeguard, Crafts Director, Recreation Director, Naturalist, Canteen/Assistant Manager, and Nurse/Health Director. Please inform your older and former 4-H members or any individuals you might recommend to contact Hannah at the Extension Office for an application. *Please note the application deadline is March 1 to the Ross County Extension Office!

4-H Camp Fees

The cost of camp this year at Tar Hollow will be \$85.00 for Junior & Intermediate Camp & \$55 for Multi-County Teen Camp. This includes cost of meals, overnight accommodations, programming and health coverage. There is an optional group camp picture for \$8.50 for Int. & Jr Camps. The camp dates for 2011 are: **Junior Camp—June 30-July 3, Intermediate Camp— June 23-26, Multi County Teen Camp-July 6-8**

Cloverbud Day Camp

Cloverbud Day Camp will be held at Alley Park from 9:00am –4:00 pm on Saturday, July 9th, 2011. The cost again this year is \$20.00. If you are interested in help to organize this event please contact Sue at the Extension Office.

Camp Dates 2011

State Counselor Training-Feb 26-27

Counselor Overnight-April 8-9

Camp Round Up-May 26, 5:00-7:30 p.m.

Multi-County Counselor Camp-June 17

Multi-County Teen Camp-July 6-8 (Ages 14 * & 9th Grade*-18)

Intermediate Camp-June 23-26 (Ages 11-14)

Junior Camp - June 30-July 3 (Ages 8-10)

Cloverbud Camp-July 9 (Ages 5-8)

*****NOTE NEW AGE BREAKDOWNS*****



COUNTY UPDATE

Volunteers Needed at the County Level

There are many ways volunteers could be beneficial to the 4-H program. We are in search of individuals that have an interest in volunteering in specialized areas. Volunteers are needed to take a leadership role outside the community club level and to lead at the County level. Opportunities include:

- *Quality Assurance Assistants (to have smaller break out groups)
- *Junior Leader Advisors
- *Food & Nutrition Superintendent (Summer Judging)
- *FCS Misc Project Superintendent (Summer Judging)—Money Management, Health, Etc.
- *Clothing Superintendent (Summer Judging—includes Style Revue)
- *Cakes, Pies, and Candies Superintendent (at County Fair)

Contact Hannah if you or someone you know is interested in any of these opportunities or if you would like more information on what is involved for each opportunity!

ATTENTION CLUBS!

The County Commissioners are the reason we are able to have a 4-H program! Why not send them a thank you note telling them the support is appreciated?

4-H Member Pins

The Extension Office has an assortment of 4-H member bronze pins (4th, 6th, & 8th year). If you, your club, or parents in your club would like to purchase these for your club members, you could save money on shipping by purchasing them at the office instead of from the Source Book! Cost is \$1.25 each. Contact the office to find out availability of these pins!

Quality Assurance Test Out Dates

If you have any youth who are 12-14 or 15-18 (Jan 1) and are interested in the Quality Assurance test out option, there will be a week (June 13-17, 2011) to come to the Extension Office to test out for this following year(s). Appointments are required. Contact Hannah at the office with questions or to set up an appointment.

REQUIRED Quality Assurance

Exhibitors have 2 dates to choose from in order to meet QA training requirements: **May 15, 2-4 p.m. OR June 11 from 9:30-11:30 a.m. (note earlier start in June!)** All exhibitors who take breeding and market projects in Beef, Dairy, Goats, Poultry, Rabbits (not including Pet Rabbits), Sheep, and Swine MUST attend a training each year. (Exhibitors who have completed the Test-Out option should check with the office to make sure their certification is still current!)

Why Can't I Show My Steer? – Steer Weigh-In

Dont forget that members who want to show a steer at the 2011 Fairfield County Junior Fair MUST participate in the March 5th weigh-in at the Fairfield Cattle Company (8:45 a.m.-11:45). County Bred and Born class paperwork (need signatures) is also due at that time. Blank forms are available on our web site or in the Extension office.



When an exhibitor attends one county-wide QA clinic, the requirements are met to exhibit at the fair in all species.

If exhibitors are interested in competing for Premier Exhibitor, there will be a testing option at the conclusion of the QA clinics and August 28 from 1-3 p.m. for the species who have a Premier Exhibitor Competition.

The county-wide Skill-a-Thon is only required for horse exhibitors. Refer to the Advisor's Red book for more specific information.

Livestock Possession Form

Please remind members who do not house their animal at their home or on their property to fill out the livestock possession form. Copies of the form are in the Red Book, Members Handbook, online, and at the Extension office. See the form's back side for dates due to the Extension office. Also, remember that horses, llamas, and dairy heifers are the only animals that can be leased. Special guidelines are required for leases.

Endowment Thanks
Balance
is \$50,038

Jr Fair Buyers on Website!

The Buyers from the Junior Livestock Auction are posted on the website. Check them out—& make sure to thank everyone who supported the Junior Fair!!

Quality Assurance Advisor Training

If you or someone you know is interested in assisting with Quality Assurance Training (to help make the groups smaller), please contact Hannah. There is a training session for these individuals March 23 from 7-9 p.m.

COUNTY UPDATE

*4-H Day is
March 5, 1-4 p.m. at
the AAA Building!*

Officers & Advisors Workshop

Mark your calendars for **Tuesday, May 10, 2011** from **6:30-8:00 p.m.** at Shalom United Methodist Church in Carroll. This evening is for all 4-H members who are current officers and/or those who want to learn more about becoming an officer and what the responsibilities would be. Parents and advisors are invited to attend a special session/workshop for them. If you or your club is interested in assisting with Officer Training, please contact Hannah!

Red Book Moving to CDs

The **Advisor's Red Books** will again be distributed to clubs on a **CD instead of in hard copy format** to cut costs. New clubs will still receive a hard copy for the initial year they begin, to demonstrate how the book can be utilized, but continuing clubs will receive a CD. The Red Book will also continue being available online. If an advisor is still interested in having the red book in hard copy format, they may do so by paying \$15 and notifying the Extension Office by February 15th, which will allow time for printing.



Poster of Fairground Buildings - REDUCED PRICE

You might recall from the Club update that the 4-H Advisory Committee is selling posters of the buildings at the fairgrounds for \$5/poster. They are now available at the Extension Office! **CHECKS ONLY** can be made payable to the "4-H Advisory Committee".

MANDATORY CLUB MEETING

The 4-H Advisory Committee decided to continue with the Mandatory Club Update. Each club is responsible for sending at least 1 representative (advisor, parent, or older youth 14 & older) to this meeting. Club packets will be available for pick up, important information for the coming year will be explained/clarified/gone over, & you will be able to network with other advisors & clubs throughout the county!

There are two options for your club's representative to attend:

Thursday, March 10, 2011, 10a.m.-12noon

Thursday, March 10, 2011, 7-9 p.m.

Please RSVP to the office with the time you plan to attend!

February/March/April "RED BOOK" Reminders

Volunteer Application—Any person interested in volunteering must complete this application and turn in by March 1.

American Income Life Insurance—Gives information on how to provide insurance for members for only \$1 at events.

4-H Day—Lists more information as to the date, time, and location for 4-H members. All are welcome to attend!

Book Order Form—Lists project books offered & the cost of the book to fill out & send to the office for project materials.

County Wide Fundraiser—Fairgrounds Posters are available for \$5. If a member sells 3, County-Wide Dues are Paid. Visit the Schwan's Truck the first Saturday of each month!

Livestock Possession Form—If a member is housing a livestock project at a location other than his/her home, a form must be filled out and turned into the Extension Office by the possession deadline date.

Home Grown Rabbit Intent Form—If a member is competing in this competition (breeding & raising their own rabbits) this form must be turned in with the enrollment packet by May 1st.

4-H Advisory Committee Policies—Lists the policies for the 2011 club year

Officer Training—Gives more information on when & where the Officer Training & Installation will be held.

Quality Assurance—Lists the requirements for Quality Assurance for the year.

Secretary's Book Award Contest & Rubric—Gives information on the Secretary's contest to pass along to club secretaries so they can participate in the contest. Books are due October 31st

Want More Info? Join the Emailing List!

If you, an adult in your club, 4-H member, or community member wishes to receive a monthly email from Hannah on current 4-H events and reminders (similar to the newsletter; just in an electronic version every month), send kohler.61@osu.edu an email with "Add To 4-H Mailing List" in the subject line and "Subscribe" in the email. This will not replace the quarterly newsletter, it will simply increase communication!

COUNTY UPDATE

2011 Member Dues

The 4-H Advisory Committee has decided to keep dues at \$5/member or sell 3 posters (now \$5/each!). If the club dues/fundraising money are not turned in by July 1st, there will be a \$3 penalty fee per person. For 2011, the Advisory Committee decided members could either pay the \$5 county-wide due OR sell 3 posters (which are now \$5 each). There is a place at the bottom of the enrollment sheet to mark if the member has paid dues or participated in the fundraiser. Advisors who are turning in the club enrollment packet are asked to mark the green club summary sheet with totals. The 4-H Committee will then send a statement with payment instructions to the head advisor listed. The Extension Office employees are not permitted to collect these monies.



Rural Youth Loans

Farm Service Agency offers youth loans. The FSA youth loan program is available to rural youth between the ages of 10-20 who is involved with FFA &/or 4-H. Youth loans can be for livestock purchases, crop production costs, equipment for crop projects, or other agricultural income producing projects. Questions & additional information can be directed to FSA at 740-653-4012.

County Livestock Judging Team

Members can join the county-wide livestock judging team! If you know of a youth who might be interested in being a part of this group, contact Jim Spires at 740-653-2362, 740-503-4625 or jpaalspires@sbcglobal.net.

4-H PetPALS

This is a project where youth select, socialize, & train pets to participate as youth-pet teams in animal-assisted activities where they interact with residents in senior healthcare facilities. If you know of a 4-H member who might be interested in this activity or wants more information, contact Jo Binkley at 614-833-1061.



Small Animals Requested

Do you raise small animals (pet rabbits, cavy, etc.) and are interested in selling them to potential 4-Hers carrying those projects? If so, contact Jo Binkley—614-833-1061; she's compiling a list to assist members in locating these animals to have for a project.

Small Animal Clinic

This year, there will be a Small Animal Clinic at the Fairfield County Fairgrounds on Sunday, May 22nd from 2-4 p.m. in the Old Swine Arena. Check out the Red Book & inserts of Small Animal Project books for more information!

UPCOMING 4-H AND MISCELLANEOUS OUT OF COUNTY EVENTS:

The office has more resources for all these opportunities. Contact Hannah if you're interested in more information!

- **Ohio Beef Expo – March 18-21** – Contact: OCA at (614) 873-6736 or www.ohiobeefexpo.com
- **Sewing Smorgasboard – March 19**– Perry County, visit <http://perry.osu.edu> (under events tab)
- **Ohio Rabbit & Cavy Clinic – March 26**, Urbana, Ohio – Contact: April LeMaster (937)869-4396 (Rabbits) or Lisa Blake (937)726-2379 (Cavies) for more information.
- **Spring Dairy Expo – March 31-April 2**, Columbus, Ohio—Contact Jana Mussard (614)335-1106 or visit www.springdairyexpo.com/

Advisor Spotlight: Meet the 4-H Day Chairperson

NAME: Sherry Kilbarger

NUMBER OF YEARS AS A 4-H VOLUNTEER: Starting 7th year

CLUB(S) : Four Legged Pals Cloverbuds and 4-Creation 4-H

HOW DID YOU GET INVOLVED IN 4-H? My kids wanted to join the Cloverbuds and we did! Then we started home-schooling full time and I decided to start a group for home-schooled students.

WHAT IS YOUR PROUDEST ACCOMPLISHMENT AS AN ADVISOR? Seeing kids move beyond what they think they can do. Seeing them set goals for themselves and encouraging other members to go farther also.

WHAT IS ONE THING 4-H ADVISORS IN FAIRFIELD COUNTY SHOULD FOCUS ON WHEN DEVELOPING THEIR CLUB PROGRAM? Ask questions, get help from the Extension office, and even other clubs. Being the head advisor doesn't mean being the only advisor. I depend a lot on the other co-advisors to help answer questions, follow up on kids projects and lead our group in a positive way.

WHAT IS ONE THING THAT MAKES YOUR CLUB UNIQUE? All of the members are home-educated. We try to focus on the fact none of our projects would be possible without the creation of them from God. That's how we chose the name 4-Creation 4-H.



Q.A. Dates: May 15, 2-4 p.m. & June 11, 9:30-11:30 a.m.

COUNTY UPDATE

Calling all Fairfield County 4-H Alumni!

We are creating a database for 4-H Alumni in order to connect them with happenings in the Fairfield County 4-H Program. If you or someone you know would like to be added to the database, contact Kathy Henwood (henwood.13@osu.edu) with the information of: first name, last name, maiden name, phone number, address, email address, former club(s), project areas (beef, clothing, environmental, etc.) & either "Yes" or "No" about sending information about the County Program. This information can also be submitted online under "4-H Youth Development".

FCS Update

Fashion and Nutrition Board: We are recruiting members for this board! If you know of someone 13-18 as of January 1st with at least 3 years of FCS project experience that has an interest, contact the Extension Office for more information! Linda Landis and Debbie Miller have graciously agreed to serve as advisors for this board and have lots of exciting ideas!

FCS Educator: As of now, it has not been decided with what will happen with the FCS Educator position. Keep an eye out for future updates!



Specie & Activity Expert List

We are in the process of creating an "Expert List" database. Once this database is created, we will utilize it to direct individuals to people that can assist them with a particular project, event, or activity. (Sheep, Swine, Cloverbuds, Community Service, Achievement Forms, etc.) Or just serve as a resource person! If you are interested in being on this list, please contact Hannah. It will be extremely beneficial for the youth & adults that work with them throughout the year!

Food Update for Food Service

Does your club prepare or serve food for a fundraiser or community service project? If so, the state requires a training process for food handlers. Contact the office for more information.



OLDER YOUTH UPDATE

Junior Leadership Club Update

Junior Leaders are a county-wide group that provides older youth opportunities to explore leadership skills beyond the local club level. There are no dues or meeting requirements to belong to this club. If you have club members 13 or older who are interested in coming to Junior Leader meetings and activities, contact Hannah to have their names put on the mailing list. The next meeting is March 22, 6-7:30 p.m. at the Ag Center. Check out the Junior Leadership portion of the webpage for other events.

Dorin & Ruth Ross Scholarship

This scholarship is open to Fairfield County bound youth who are or were 4-H members. Scholarship recipients will be chosen on the basis of academic potential, character, personality, leadership potential, & financial need. Applications may be picked up at the Extension Office or online. The deadline to apply for the scholarship is March 15.

Older Youth Spotlight: Meet the Junior Fair Queen

NAME: Kara Eversole

NUMBER OF YEARS AS A 4-H MEMBER: Starting 10th Year

CLUB(S): Wild About Animals

PROJECTS TAKEN: Sewing, Market Lambs, Market Goats, and Market Hogs

HOW DID YOU GET INVOLVED IN 4-H? I became involved through 4-H through my family. My two older brothers were involved in 4-H, and they both showed market hogs. So before I was even 4-H, I was able help my brothers with their 4-H projects!

WHAT IS YOUR PROUDEST ACCOMPLISHMENT IN 4-H? My proudest accomplishment would definitely be being crowned the 2010 Fairfield County Junior Fair Queen. 4-H means so much to me and I am now a county wide representative for this exceptional program! I am so excited to visit fairs all over Ohio this summer as the Fairfield County Junior Fair Queen!

WHAT IS ONE THING YOUTH IN FAIRFIELD COUNTY YOUTH SHOULD FOCUS ON DURING THEIR 4-H EXPERIENCE? The youth in Fairfield County should focus on making the most out of their 4-H experience. There are so many opportunities available through 4-H and so much you can learn-you just have to work hard for it!

WHAT WOULD YOU LIKE TO SEE YOUR CLUB OR OTHER CLUBS DO TO STRENGTHEN THEIR PROGRAM? I would like to see more clubs talk about the achievement form-how to get started, how to organize it, and how to strengthen it! When a 4-H'er has a strong achievement form, they are opened to a myriad of opportunities available through 4-H!



4-H Advisory Committee Members

This group of volunteers elected by you the advisors, meets to advise the Extension staff and to coordinate county-wide 4-H opportunities and events. Please let members know your thoughts as they work hard to represent you. Congratulations to the following new members: Greg Coulter, Janet Downs, Greg Grube, Phil Miller, Kim Root, Paul Wymer and Youth Representatives: That will be announced at the end of the month!

Area 1 Representatives

Janet Downs-614-833-9662
Gail Ellinger-740-969-7994
Sherry Kilbarger-740-687-0697
Kathy Slykerman-740-681-9255
Greg Swinehart-740-654-8673
Paul Wymer-740-746-9367

Area 2 Representatives

Greg Coulter-740-862-8395
Brenda Hite-740-475-9397
Kelly Justice-740-536-7608

Area 3 Representatives

Greg Grube-740-467-2223
Dee Jepsen-740-969-9577
Phil Miller-740-569-7108

Area 4 Representatives

Jo Binkley-614-833-1061
Kim Root-614-843-8453
Barb Salyers-740-756-7258

Youth Representatives

Gus Miller-740-689-9169
Brody Quaintance-740-689-3288
2 others TBA soon! :-)

Ex-Officio, Treasurer

Missy Koenig-614-833-0155

Check out the **Ohio 4-H Club Advisor Handbook** online at <http://advisorshandbook.ohio4h.org/>

WINTER MEETING WEATHER POLICY

When bad weather strikes we will post meeting cancellations on our web site at <http://fairfield.osu.edu>. Please remind your members as well that if there is bad weather on the day of a meeting to check the web site or call the office to confirm the status of the meeting. Thanks!

OSU Extension, Fairfield County
831 College Avenue, Suite D
Lancaster, OH 43130

Phone: (740) 653-5419
Fax: (740) 687-7010

4-H E-Mail Addresses:

Hannah – kohler.61@osu.edu
Sue – suttles.1@osu.edu
Ellen – shaw.279@osu.edu

**We're on the web at
<http://fairfield.osu.edu>**

A WORD FROM THE EDUCATOR

Dear 4-H Friends,

The new year is upon us and we are well under way for the 4-H year! Groups of volunteers, older youth, and office staff (including our interns!) have been visiting schools to recruit new members. The 4-H Day Planning committee has busily been preparing for the large recruitment event. And, one of the biggest excitements for the year is the NEW FUNDRAISER!!! Already the Schwan's truck has worked with us on 3 different occasions and will continue to do so the 1st Saturday of the month! Even if you aren't able to participate, others in the community can (and they don't even have to be involved—or know about—the 4-H program!)

I'm excited for this, along with new opportunities that arise throughout the year. I strive to search for new & exciting challenges each year, and hope you do the same—of course, sharing that information with club members. They not only gain from the experience, but can share it with others—I'm a firm believer they are our biggest advocate to the 4-H program! If we continue to challenge ourselves, it keeps a fresh perspective and motivation to carry on!

We look forward to working with you as you come in to re-organize your clubs. Please feel free to contact us with questions or to help you with planning club activities!

Yours in 4-H,

Hannah Kohler

Hannah Kohler
Extension Educator, 4-H Youth Development



"A leader is one who knows the way, goes the way, and shows the way." ~John C. Maxwell

Ohio State University Extension embraces human diversity and is committed to ensuring that all research and related educational programs are available to clientele on a nondiscriminatory basis without regard to race, color, religion, sex, age, national origin, sexual orientation, gender identity or expression, disability, or veteran status. This statement is in accordance with United States Civil Rights Laws and the USDA. Keith L. Smith, Ph.D., Associate Vice President for Agricultural Administration and Director, Ohio State University Extension TDD No. 800-589-8292 (Ohio only) or 614-292-1868. Please call OSU Extension at 740-653-5419 if you wish to participate in programs and require special assistance or modifications for a disability.

~~~~~  
Thanks to the Fairfield Co. Commissioners for their continued support of Extension & the 4-H Program! It would not be possible without you!  
~~~~~