

## Entry Forms for Fair Contests

Please cut out each entry form and send it to the Extension office prior to the fair or turn it in at the jr fair office by the appropriate deadline. Extra forms are available in the Extension office or online.

### Sewing Challenge & Bake Off Entry Form

Name \_\_\_\_\_ Age (1-1-current year) \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Name of Club \_\_\_\_\_

CONTEST: (Check **ALL** that you are entering)

Sat. July 5, 2 p.m.

Mon. July 7, 6 p.m.

\_\_\_\_\_ Sewing Challenge

\_\_\_\_\_ Bake Off

AGE DIVISION:

\_\_\_\_\_ Beginner

\_\_\_\_\_ Intermediate

\_\_\_\_\_ Advanced

\_\_\_\_\_ Junior

\_\_\_\_\_ Senior

\_\_\_\_\_ Cloverbud (Bake Off ONLY)

Instructions for contests can be found in the Project Requirement book.

**Please turn in the entry form by noon the day before the contest in the Junior Fair office**

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**BREAD MAKING BONANZA Entry Form**

**Thursday, July 10, 3 p.m.**

Bread makers will participate in a hands-on experience of bread making in the Peterson Building. This is a non-competitive event. All ingredients and supplies will be furnished. Each person will make a loaf of bread. There will be a maximum of 20 participants.

Name \_\_\_\_\_ Age (1-1-current year) \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Name of Club \_\_\_\_\_

**Entry deadline: 1 hour before contest. Register in Junior Fair office**

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**CLINTON COUNTY FAIR JUNIOR FAIR BUILDING EXHIBIT SPACE REQUEST**

NAME OF CLUB/CHAPTER/ORGANIZATION \_\_\_\_\_

NAME OF PERSON MAKING REQUEST \_\_\_\_\_

DATE \_\_\_\_\_ TELEPHONE NUMBER \_\_\_\_\_ NUMBER OF

MEMBERS IN CLUB \_\_\_\_\_

INDICATE EQUIPMENT INTERESTS: (check)

\_\_\_\_\_ wall space

\_\_\_\_\_ uprights

\_\_\_\_\_ others

Exhibit Booth set-up will be on **July 3 & 4, 2-7 p.m.** Projects must be in place by 7 p.m., July 3. Junior Fair Building exhibits will be released from 3-4:30 p.m. the final day of the fair. Exhibits not picked up at this time will be discarded immediately following the fair. **NO ELECTRIC AVAILABLE!**

Clubs not completing a request form will not be afforded a club booth space.

**RETURN THE BOOTH REQUEST FORM TO EXTENSION OFFICE BY JUNE 21**

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**Chef Olympics Entry Form**

Name \_\_\_\_\_ Age (1-1-current year)\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Name of Club \_\_\_\_\_

**Please turn in the entry form by noon the day before the contest in the Junior Fair office**

**4-H Demonstration Contest Entry Form, Wednesday, July 9, 1 p.m. Peterson Building**

**I. Team**

1. Name \_\_\_\_\_ Address \_\_\_\_\_  
Age (1-1-current year) \_\_ Yrs. in 4-H \_\_\_\_\_ Project \_\_\_\_\_
2. Name \_\_\_\_\_ Address \_\_\_\_\_  
Age (1-1-current year) \_\_ Yrs. in 4-H \_\_\_\_\_ Project \_\_\_\_\_  
Title \_\_\_\_\_  
Name of Club \_\_\_\_\_

**II. Team**

1. Name \_\_\_\_\_ Address \_\_\_\_\_  
Age (1-1-current year) \_\_ Yrs. in 4-H \_\_\_\_\_ Project \_\_\_\_\_
2. Name \_\_\_\_\_ Address \_\_\_\_\_  
Age (1-1-current year) \_\_ Yrs. in 4-H \_\_\_\_\_ Project \_\_\_\_\_  
Title \_\_\_\_\_  
Name of Club \_\_\_\_\_

**III. Individual**

Name \_\_\_\_\_ Address \_\_\_\_\_  
Age (1-1-current year) \_\_ Yrs. in 4-H \_\_\_\_\_ Project \_\_\_\_\_  
Title \_\_\_\_\_  
Name of Club \_\_\_\_\_

**IV. Individual**

Name \_\_\_\_\_ Address \_\_\_\_\_  
Age (1-1-current year) \_\_ Yrs. in 4-H \_\_\_\_\_ Project \_\_\_\_\_  
Title \_\_\_\_\_  
Name of Club \_\_\_\_\_

**Please turn in the entry form by noon the day before the contest in the Junior Fair office**